IMAMUL AYIMMA
ABU BAKR SIDDIQUE

SHAYKHUL HADEES WAT TAFSEER, HAZRATE
ALLAMA GHULAM RASOOL QASMI

ROMAN : ARMAAN MANJOTHI NOORI

SABIYA VIRTUAL PUBLICATION

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Sabiya Virtual Publication Mukhtalaf Zaraaye Se Mausool Shuda Mawaad Ki Isha'at Kar Rahi Hai, Kai Likhne Waale Apna Sarmaya Humein Shaaya (Publish) Karne Ke Liye Irsaal Kar Rahe Hain, Hum Ek Aham Wazahat Bayaan Karna Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Aur Risalo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Bilkul Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai Aur Phir Ulama -e- Ahle Sunnat Ki Kitabo Ka Mukhtalaf Zubaano Mein Tarjuma Kiya Ja Raha Hai Jinke Baare Mein Kisi Ko Koi Shak Nahin Hona Chahiye Aur Phir Baat Aati Hai Lafzi Aur Imlayi Waghaira Ghalatiyo Ki To Jo Isha'at Khaas Humari Janib Se Hoti Hai Yaani Wo Kitabein Aur Risale Jo **Team Abde Mustafa Official** Ki Peshkash Hoti Hain Unki Zimmedari Hum Lete Hain Aur Jo Humein Dusre Zariyo Se Mausool Hota Hai Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhaan Phatak Nahin Karte

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se

Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

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Sahaba E Kiram Me Alag Alag Khasais

ALLAH Karim Ne Apne Mehboob ﷺ Ke Tamaam Sahaba E Kiram Aur Ahle Baite At’haar Alaihimurrizwan Ko Mukhtalaf Shanein Ata Farmayi Hai. Un Me Se Kisi Ek Ke Haalat Aur Kamalat Ka Mutalah Kia Jaye To Yun Lagta Hai Ke Us Jaisa Koi Dusra Nahi Hoga. lekin Jab Mukhtalif Sahaba Ka Yakbargi Mutalah Kia Jaye To Surat E Haal Kuch Is Tarah Saamne Aati Hai.

Hazrat Zaid Bin Haarisa Wahid Sahabi Hai Jinka Naam Quraan Me Bayan Hua Hai.

ALLAH Ta'ala Ne Farmaya

فَلَمَّا قَضٰى زَيْدٌ مِّنْهَا وَطَرًا زَوَّجْنٰكَهَا

(Surah Ahzaab Ayat 37)

Is Ummat Me Sab Se Pehle Teer Andaaz Saad Bin Abi Waqaas RadiALLAH U Ta'ala Anho Hai

(Bukhari :4326)

Syedna Ali Murtaza RadiALLAH U Ta'ala Anho Farmate Hai Ke : Maine Saad Ke Ilawa Kisi Ke Liye Nabi Karim ﷺ Ka Yeh Farmaan Nahi Suna Ke : Teer Chala Tujh Par Mere Maa Baap Fida Ho

(Bukhari :2905, Muslim 6233)

Hazrat Haram Bil Milhaan RadiAllah u Ta'ala Anho Ne Gazwa Bair Ma'auna Me Shahadat Payi, Aap Pehle Shaheed Hai Ke Apne Zakhm Ka Khoon Hath Lekar Apne Chehre Par Dala Aur Farmaya :
Rab E Kabba Ki Qasam Main Kamyaab Ho Gaya
(Bukhari 4092)

Jung E Badr Me Ubaida Bin Saeed Lohe Ke Libaas Me Malbus Hokar Maidan Me Utara. Syedna Zubair Bin Awam Ne Use Pachhada Uar Us Par Sawaar Ho Gaye Uski Aankh Me Neza Mar Kar Use Qatal Kar Dia. Wo (Yaadgaar) Neza Khud RasoolAllah ﷺ Ne Hazrat Zubair Se Mang Liya. Phir Wo Neza Khulfa E Rashdeen Ke Pass Aur Phir Abdullah Bin Zubair Ke Pass Raha RadiAllah u Ta'ala Anhum (Bukhari 3998)

Hazrat Haram Bil Milhaan RadiAllah u Ta'ala Anho Ne Gazwa Bair Ma'auna Me Shahadat Payi, Aap Pehle Shaheed Hai Ke Apne Zakhm Ka Khoon Hath Lekar Apne Chehre Par Dala Aur Farmaya :
Rab E Kabba Ki Qasam Main Kamyaab Ho Gaya
(Bukhari 4092)

Jung E Badr Me Ubaida Bin Saeed Lohe Ke Libaas Me Malbus Hokar Maidan Me Utara. Syedna Zubair Bin Awam Ne Use Pachhada Uar Us Par Sawaar Ho Gaye Uski Aankh Me Neza Mar Kar Use

Qatal Kar Dia. Wo (Yaadgaar) Neza Khud RasoolAllah ﷺ Ne Hazrat Zubair Se Mang Liya. Phir Wo Neza Khulfa E Rashdeen Ke Pass Aur Phir Abdullah Bin Zubair Ke Pass Raha RadiAllah u Ta'ala Anhum (Bukhari 3998)

Hazrat Zubair Bin Awaam Pehle Sahabi Hai Jinhone ALLAH Ki Rah Me Talwar Uthhayi (Asadulghaba Jild 2)

Aap Wo Azim Mujahid Hai Jinka Har Uzu Jihaad Me Zakhmi Hua (Asad Ul Ghaba Jild 2)

Hazrat Talah Bin Ubaidullah RadiAllah u Ta'ala Anho Wahid Sahabi Hai Jinhone RasoolAllah ﷺ Ki Taraf Aanwe Wale Teer Ko Apne Hath Par Liya Aur Unka Wo Hath Sari Zindagi Ke Liye Shal Ho Gaya (Bukhari : 3724)

Jung E Ohad Me Jab Log Nabi Karim ﷺ Ke Pass Bikhar Gaye To Hazrat Abu Talha RadiAllah u Ta'ala Anho Apni Ek Dhaal Se Nabi Karim ﷺ Ka Difah Kar Rahe Thay, Aap Nihayat Zabardast Teer Andaaz Thay, Aap Ne Us Din Tin Kamane Tordh Di. Jab Koyi Aadmi Teero Ki Theli Lekar Waha Se Guzrta To Nabi Karim ﷺ Use Farmate : Inhe Abu Talha Ke Pass Bikhar Do, Jab Nabi Karim ﷺ Ne Sar Mubarak Uper Uthha Kar Kufaar Ki Fauj Ko Dekhna Chaha To

Arz Karne Lage : Mere Maa Baap Fida Sar Niche Karein, Dushman Ka Koi Teer Na Lag Jaye, Aapki Gardan Par Meri Gardan Qurbaan.

(Bukhari Hadees 4064)

Hazrat Abu Talha RadiAllah u Ta'ala Anho Ghazwa Hunain Me 20 Kafiro Ko Qatal Kiya (Mustdark Al Hakim 5590, Asad Ul Ghaba Jild 5 Safah 414) Nabi Karim ﷺ Ne Farmaya : Lashkar Me Abu Talha Ki Awaz Hazaar Aadmiyon Ki Awaaz Se Behtar (Yani Dushman Ke Liye Khaufnaak) Hai (Mustadark E Haakim : 5588)

Hazrat Ali Murtaza RadiAllah u Ta'ala Anho Wahid Sahabi Hai Jinke Hatho Khaiber Fatah Huwa. Nabi Karim ﷺ Ne Farmaya : Kal Main Jhanda Uske Hath Me Duga Jo ALLAH Aur Uske Rasool Se Mahabbat Karta Hoga Aur ALLAH Aur Uske Rasool Us Se Mahabbat Karte Hoge. Tamam Sahaba Raat Bhar Is Umeed Par Rahe Ke Shayad Yeh Izzat Mujhe Milegi. Lekin Agle Din Nabi Karim ﷺ Yeh Ajaz Syedna Ali Murtaza RadiAllah u Ta'ala Anho Ko De Dia. (Bukhari Hadees 2942, Muslim 6223)

Isi Tarah Jab Rasool E Karim ﷺ Ne Hazrat Asama Bin Zaid RadiAllah u T'ala Anho Ko Ek Lashkar Ka Salar Banaya To Kuchh Sahaba E Kiram RadiAllah u Ta'ala Anhum Ne Kisi Dusre Ko Salar

Banane Ki Tajwiz Di Isliye Ke Yeh Naujawan Hai Aur In Me Imaamat Ahliyat Nahi Hai. Magar Nabi Karim ﷺ Ne Farmaya : ALLAH Ki Qasam Iska Walid Mujhe Sab Se Zayda Pyaara Tha Aur Yeh Apne Walid Ke Bad Mujhe Sab Se Zayda Pyara Hai

(Bukhari Hadees 3730, Hadees 6265)

Isi Tarah Jab Najraan Ke Logo Ne Aap ﷺ Se Darkhwast Ki Ke Humare Sath Ek Amaanat Dar Aadmi Bhej De To Aap ﷺ Ne Farmaya :

Main Tumhare Sath Amin Aadmi Bhejuga Jaisa Ke Amin Hone Ka Haq Hia : Tamaam Sahab E Kiram Ne Umeed Bandh Li Ke Shayad Yeh Izzat Mujhe Milegi Lekin RasoolAllah ﷺ Ne Farmaya : Aey Abu Abdullah Bin Jarah Khade Ho Jao. Jab Wo Khade Ho Gaye To Aap Ne Farmaya : Yeh Hai Is Ummat Ka Amin (Bukhari Hadees 4380, Muslim Hadees 6254)

Isi Tarah Tamaam Sahaba E Kiram Maujud Thay Magar Mehboob Karim ﷺ Ne Syedna Siddiq E Akbar RadiAllah u Ta'ala Anho Ko Imaamat Ke Musale Par Khada Ho Kar Namaz Padane Ka Hukm Dia. Farmaya :

Ummul Mominin Siddiqa RadiAllah u Ta'ala Anho Ne Arz Ki : Abu Bakar Ek Narm Dil Aadmi Hai , Jab Aapki Jagah Par Khade Hoge To Logo Ko Namaz Nahi Pada Sakege, Nabi Karim ﷺ Ne Farmaya :

Abubakar Se Kaho Logo Ko Namaz Padaye. Ummul Mominin Ne Wahi Baat Dohrayi To Farmaya : Abubakar Se Kaho Logo Ko Namaz Padaye, Tum Yusuf Ke Zamane Waliya Ho. Abubakar Siddiq Ke Pass Bulane Wala Aya Aur Aapne Nabi Karim ﷺ Ki Hayaat E Tayiba Me Logo Ko Namaz Padayi.

(Bukhari Hadees 678, Muslim Hadees 948)

Aap ﷺ Ne Hazrat Umar Farooq RadiAllah u Ta'ala Anho Ko Namaz Padate Hue Suna To Farmaya : Nahi Nahi Nahi, Abubakar Ko Chaiye Ke Logo Ko Namaz Padaye (Abu Dawood, 4661)

ALLAH Aur Tamaam Mominin (Yani Farishtein) Abubakar Ke Siwa Har Kisi Ka Inkaar Kar Rahe Hai (Muslim Hadees 6181)

Syedna Ali RadiAllah u Ta'ala Anho Farmate Hai Ke : Jab Nabi Karim ﷺ Ne Namaz Ke Liye Abubakar Sidiq Ka Intkhab Farmay To Main Bhi Udhar Hi Maujood Tha Gayab Nahi Tha.

(Tarikh Ul Khulfa Safah 52)

Aapne Dekha Ke Kabhi To Tamaam Sahaba Ki Maujudagi Me Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Ka Intkhaab Ho Raha Hai, Kabhi Tamaam Sahaba Ki Maujudagi Me Syedna Usama Bin Zaid Ka Intkhaab Ho Raha Hai, Kabhi Tamaam Sahaba Ki Maujudagi Me Syedna Abu Abdullah Bin Jarah Ka

Intkhaab O Raha Hai Aur Kabhi Tamam Sahaba Ki Maujudagi Me Syedna Sidiq E Akbar Ka Intekhaab Ho Raha Hai. Humne Sab Ki Ikathhi Shaan Bayan Kar Di Hai.

EK Hadees Sharif Me Mukhtalif Sahaba E Kiram Alalhimurrizwan Ki Mukhtlif Shaano Ka Tazkira Is Tarah Maujood Hai : Meri Ummat Me Se Us Par Sab Se Zayda Meharbaan Abubakar Hai, ALLAH Ke Mamle Me Sab Se Zayda Sakht Umar Hai, Sab Se Zayda Haya Wala Usman Hai, Sab Se Bada Qazi Ali Bin Abi Talib Hai, Sab Se Bada Qari Abi Bin Kaab Hai, Sab Se Zayda Mairas Ka Mahir Zaid Bin Saabit Hai, Halaal Aur Haram Ka Sab Se Bada Aalim Muaz Bin Jabal Hai, Har Ummat Ka Ek Amin Hota Hai Aur Is Ummat Ka Amin Abu Ubaida Bin Jarah Hai.

(Tirmizi 3791, Ibn Majah 154)

Ab Ek Thhathhe Marta Sumander Dekhe

Syedna Khalid Bin Walid Wahid Shaifullah Hai Jinhone Ek Jung Me Nau (9) Talware Tordi

(Bukhari 4265)

Islam Ki Sab Se Pehli Shaheed Khatun Syedna Amar Bin Yasir Ki Walida Syeda Sumaiyah Hai

(Asad Ul Gaba Jild 6 Safah 254)

Nabi Karim ﷺ Ki Do Shehzadiyon Ka Nikah Sirf Syedna Usman Ghani Se Hua

(Ibn Majah 110, Mustdark Hakim 7011)

Nabi Karim ﷺ Ki Char Shehzadiyah Hai Mgar Jannati Aurato Ki Sardar Hone Ka Sharf Syeda Fatimah Tul Zohra RadiAllah u Ta'ala Anha Ko Hasil Hai (Bukhari 3624)

Nabi Karim ﷺ Ne Farmaya : Jannati Burdo Ke Sardar Syedna Abubakar Wa Umar Hai (Tirmizi 3666)

Aur Farmaya : Jannati Nau Jawano Ke Sardar Syedna Hasan Husain Hai (Tirmizi 3768)

Mawakhat E Madina Ke Mauqa Par Nabi Karim ﷺ Ne Syedna Ali Ul Murtaza Ko Apna Bahi Qarar Dia (Tirmizi 3720)

Azwaj E Muthiraat Me Se Ummul Mominin Syeda Ayesha Sidiqa Aap ﷺ Ko Sab Se Zayda Mehboob Hai (Bukhari 3775)

Nabi Karim ﷺ Ne Jab Wisaal Farmaya To Aap ﷺ Ummul Mominin Syeda Sidiqa RadiAllah u Ta'ala Anha Ke Sina Mubarak Par Taik Lagaye Hue Thay

(Bukhari : 4446)

Nabi Karim ﷺ Ne Syedna Ubaidullah Bin Abbas RadiAllah u Ta'ala Anho Ko Ummat Ka Aalim Ka Laqab Dia (Mustdark E Hakim : 6390)

Syedna Hujefa RasoolAllah ﷺ Ke Razdaan Hai Jis Raz Ko Unke Siwa Koi Nahi Janta (Bukhari 7361)

Syedna Abu Huraira Ko Hafiza Ata Hua (Bukhari 118)

Syedna Abdullah Bin Masood Ka Laqab Sahib Ul Nalain Hai (Bukhari 3742)

Syedna Anas Bin Malik Khadim Ul Rasool Hai (Bukhari 6238)

Nabi Karim ﷺ Ne Farmaya : Meri Ummat Ka Pehla Lashkar Jo Samander Paar Jihaad Karega Unpar Jannat Wajeeb Hai. Samander Paar Sab Se Pehle Syedna Ameer Muawiyah Ne Jihaad Kiya (Bukhari 2924,2788)

Mukhtalif Sahaba Ne Mukhtalif Gustakho Ko Qatal Kia, Kaab Bin Ashraf Ko Syedna Muhammad Bin Muslima RadiAllah u Ta'ala Anho Ne Qatal Kia. (Bukhari,2510, Muslim 4664)

Abu Rafeh Yahudi Ko Syedna Abdullah Bin Atik RadiAllah u Ta'ala Anho Ne Qatal Kia (Bukhari 3022)

Ibn Khatal Ko Syedna Saeed Bin Haris RadiAllah u Ta'ala Anho Ne Qatal Kia Jabke Wo Kaba Ke Parda Ke Sath Chimta Hua Tha (Ibn Abi Shaiba 8/535 Nisai 4067)

Mukhtalif Jungo Me Mukhtalif Sahaba Ne Islami Parcham Uthhaya, Gazwa Muta Me Sab Se Pehle Hazrat Zaid Ne Jhanda Pakada Aur Shaheed Ho Gaye, Phir Hazrat Jaafar Ne Jhanda Pakda Aur Shaheed Ho Gaye, Phir Ibn Rawaha Ne Jhanda Pakda Aur Shaheed Ho Gaye Aur Sab Se Aakhir Me Hazrat Khalif Saifullah Ne Jhanda Pakda Hata Ke ALLAH Ne Unhe Fatah Ata Farmayi (Bukhari Hadees 4262)

Gazwa Tabuk Me Parcham Syedna Abubakar Siddiq RadiAllah u Ta'ala Anho Ke Hath Me Tha

(Asad Ul Ghaba 3/241)

Fatah E Khaiber Ke Mauqa Par Parcham Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Ke Hath Me Tha, ALLAH Ne Unke Hatho Fatah Nasib Farmayi

(Bukhari 2942, Muslim 6223)

Fatah E Makka Ke Din Ansaar Ka Jhanda Hazrat Saad Bin Abada Aur Nabi Karim ﷺ Ka Jhanda Hazrat Zubair Bin Awaam Ke Hatho Me Tha

(Bukhari Hadees 4280)

Achi Tarah Wajeh Hua Ke Gulistaan E Mustafa Ke Har Phool Ki Alag Ranghat Hai Aur Alag Khushboo Hai Aur Koi Bhi Apne Mehboob ﷺ Ki Khususi Inayat Se Khaali Nahi.

Kufaar E Quresh Ki Ahad Shikani

Sulah Hudaibiyah Ke Bayan Me Aap Pad Sakte Chuke Hai Ke Hudaibiyah Ke Sulah Nama Me Ek Shart Yeh Bhi Thi Ke Qabayil Arab Me Se Jo Qabila Quresh Ke Sath Muhahida Karna Chahe Wo Quresh Ke Sath Muhahida Kare Aur Jo Hazrat Muhammad ﷺ Se Muhahida Karna Chahe Wo Hazrat Muhammad ﷺ Ke Sath Muhahida Karein.

Chunache Isi Bina Par Qabila Bani Bakr Ne Quresh Se Bahami Imadad Ka Muhahida Kar Liya Aur Qabila Bani Khuzaa Ne RasoolAllah ﷺ Se Imadad Bahami Ka Muhahida Kar Liya. Yeh Dono Qabile Makka Ke Qarib Hi Me Aabad Thay Lekin In Dono Me Arsa Daraz Se Sakht Adadwat Aur Mukhalifat Chali Aa Rahi Thi.

Ek Muddat Se To Kufaar E Quresh Aur Dusre Qabayil E Arab Ke Kufaar Musalmao Se Jung Karne Me Apna Sara Zor Sarf Kar Rahe Thay. Lekin Sulah Hudaibiyah Ki Badaulat Jab Musalmano Ki Jung Se Kufaar Aur Dusre Kufaar Ko Itminaan Mila To Qabila Bani Bakar Ne Qabila Bani Khuzaa Se Apni Purani Adawat Ka Intqaam Lena Chaha Aur Apne Halif Kufaar E Quresh Se Milkar Bilkul Achanak Taur Par

Qabila Bani Khuzaa Par Hamla Me Kufaar E Quresh Ke Tamam Rusa Yani Akrama Bin Abi Jahal,Safwan Bin Umaiyah Wa Sahal Bin Amar Wagaira Bade Bade Sardaro Ne Elaniyah Bani Khuzaa Ko Qatal Kiya. Bechare Bani Khuzaa Is Khaufnaak Zalimana Hamla Ki Taab Na La Sake Aur Apni Jaan Bachane Ke Liye Haram E Kabba Me Panah Lene Ke Liye Bhage. Bani Bakr Ke Awan Ne To Haram Me Talwar Chalane Se Hath Rok Liya Aur Haram E Illahi Ka Ahtraam Kiya. Lekin Bani Bakar Ka Sardar "Naufal" Is Qadr Josh E Intqaam Me Aape Se Bahar Ho Chuka Tha Ke Wo Haram Me Bhi Bani Khuzaa Ko Nihayat Bedardi Ke Sath Qatal Karta Raha Aur Chilla Chilla Kar Apni Qaum Ko Lalkarta Raha Ke Phir Yeh Mauqa Kabhi Hath Nahi Aa Sakta. Chunache In Darinda Siffat Khaufnaak Insano Ne Haram E Illahi Ke Ahtram Ko Bhi Khaak Me Mila Dia Aur Haram E Kabba Ki Hudood Me Nihayat Hi Zalimana Taur Par Bani Khuzaa Ka Khoon Bahaya Aur Kufaar Quresh Ne Bhi Is Qatal Wa Gaarat Aru Kasht Wa Khoon Me Khoob Khoob Hissa Liya. (Zurqani Jild 2 Safah 289)

Zahir Hai Ke Quresh Ne Apni Is Harkat Se Hudaibiyah Ke Muhahida Ko Amali Taur Par Tod Dala. Kyonke Bani Khuzaa RasoolAllah ﷺ Swe Muhahida Karke Aapke Halif Ban Chuke Thay, Isliye

Bani Khuzaa Par Hamla Karna, Yeh RasoolAllah ﷺ Par Hamla Karne Ke Barabar Tha. Is Hamla Me Bani Khuzaa Ke 23 Admi Qatal Ho Gaye.

Is Hadsa Ke Bad Qabila Bani Khuzaa Ke Sardar Amr Bin Salem Khuzaai Chalis Admiyon Ka Wafad Lekar Fariyad Karne Aur Imdaad Talab Karne Ke Liye Madina Bargah E Risalat Me Pohche Aur Yahi Fatah E Makka Ki Tamheed Huyi.

Seerat E Mustafa Safah 412

Syedna Abdullah Bin Abbas RadiAllah u Ta'ala Anho Farmate Hai :

Ali (RadiAllah u Ta'ala Anho) Me 18 Khubiyah Aisi Hai Ke Un Me Se Sirf Ek Bhi Unki Aakhirat Sanwarane Ke Liye Kaafi Thi. Jab Ke Unki Tera Khubiyah Aisi Hai Jo Sirf Unhi Ke Khasais Hai Aur Is Ummat Me Kisi Dusre Ko Yeh Ajaz Haasil Nahi :

(Tibraani Auwsat : 8432)

Syedna Usmaan Ghani RadiAllah u Ta'ala Anho Ko 12 Shane Aisi Hasil Hai Jo Is Ummat Me Kisi Ko Haasil Nahi.

Isi Tarah Syedna Umar Bin Khataab RadiAllah u Ta'ala Anho Ko 40 Chalis Se Zayid Shane Aisi Hasil Hai Jo Is Ummat Me Kisi Ke Pass Nahi.

Syedna Abubakar Siddiq RadiAllah u Ta'ala Anho Ko Sab Se Zayda Shane Aisi Hasil Hai Jo Is

Ummat Me Kisi Ko Hasil Nahi. Kayi Aayat Me Se Sirf Tin Aayat Taqriban 60 Ahadees Paish E Khidmat Hai, Unme Se Baz Aayat Aur Ahadees Me Zimanan Beshumar Khususiyat Maujood Hai Aur Khasais Ki Majmuyi Taadad 80 Se Bhi Zayda Banti Hai. Apni Aankho Se Padiye, Dimaag Se Sochiye Aur Dil Me Utariye !

Syedna Siddiq E Akbar Ke Khasais

1 Quraan Aapko Saani Asnain Kahta Hai, Farmaya :

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ
اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ۖ
فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ

Ya'ni Agar Tum Logo Ne Rasool Ki Madad Na Ki To Beshak ALLAH Unki Madad Farma Chuka Jab Kafiro Ne Rasool Ko Bewatan Kia, Is Haal Me Ke Wo Do Me Se Dusre Thay Jab Wo Dono Ghaar Me Thay, Jab Wo Apne Sahabi Se Farma Rahe Thay Gham Na Kar, Beshak ALLAH Humare Sath Hai, Pas ALLAH

Ne Ispar Apni Taraf Se Taskin Nazil Farmayi

(Surah Tauba 40)

Is Aayat Ka Ek Ek Lafz Siddiqi Manaqib Aur Khasais Se Labrez Hai :

نَصَرَهُ اللّٰهُ

Me Siddiq E Akbar RadiAllah u Ta'ala Anho Ke Jariye Ki Gayi Madad Ka Zikr Hai

ثَانِیَ اثْنَیْنِ

Me Khalil Ki Khalwat Ka Urooj,Ghaar Me Tanhayi Me اِذْ هُمَا Ka Wasl Jise Dekh Kar Mufsirin Ki Quwat E Mumiyaza Jawab De Gayi Ke Ahad Kon Hai Aur Sani Kon Hai, صَاحِبِهٖ Ki Izaafat Me اَسْرٰی بِعَبْدِهٖ Ka Aks, وَلَا تَحْزَنْ Ki Hosla Afzaiyah Aur ان الله معنا Me Ma'aiyat Ki Rianaiyah Samjane Ke Liye Murtaza Karim Ki Jaisi Basirat Chaiye, Syedna Ali Murtaza RadiAllah u Ta'ala Anho Farmate Hai Ke :

Ya'ni ALLAH Ne اِلَّا تَنْصُرُوْهُ Ke Alfaaz Me Tamaam Logo Ki Mazmat Ki Hai Aur Abubakar Ki Madah Ki Hai

(Ibn Asaakir Jild 30 Safah 291, Daur E Mansur 3 Ruh Ul Ma'ani Jild 10)

Yahi Baat Hazrat Syedna Hasan Basri Quds Sirah Ul Aziz Ne Bhi Farmate Hai :

(Nawadraul Usool, Daur E Mansur, Ruh Ul Ma'ani Jild 10)

Yahi Baat Imaam Shaibi Tabaee Rehamullah Ne Bhi Farmayi Hai (Baghawi Jild 2/282)

Yahi Baat Hazrat Sufiyan Bin Aainiyah Rehamullah Ne Bhi Farmayi Hai. (Qurtabi Jild 8)

ALLAH Ke Mehboob ﷺ Ke Wisaal Ke Bad Ansar Ne Kaha Ke Ek Ameer Hum Me Se Hoga Aur Ek Ameer Muhajirin Me Se Hoga. Syedna Farooq E Azam Ne Farmaya : Kon Hai Jisme Yeh Tin Khubiyah Ho ?

اذ هما فی الغار

اذیقول لصاحبه

لا تحزن ان الله معنا

Yeh Sun Kar Sab Ne Hasin Wa Jamil Tariqe Se Siddiq E Akbar RadiAllah u Ta'ala Anho Ke Hath Par Bait Karli.

(Al Sunan Ul Kubra Lil Nisai 11219, Nawad Ul Usool 1077)

Hazrat Allama Syed Mehmood Aalusi Allaihirehma Ne لَا تَحْزَنْ Ki Tafsir Karte Hue Yeh Kah Kar Inteha Kardi Ke :

Ya'ni Sabit Hua Ke Hazrat Abubakar Sidiq RadiAllah u Ta'ala Anho Ko Nabi Karim ﷺ Ki

Bargah Me Wahi Maqaam Wa Martaba Hasil Hai Jo Nabi Karim ﷺ Ko Apne Rab Ki Bargah Me Hasil Hai

(Ruh Ul Ma'ani Jild 10 Safah 89)

ALLAH Ta'ala Farmata Hai :

وَسَيُجَنَّبُهَا الْاَتْقَى (١٧)

Aur Wo Jahannum Se Dur Rahega Jo Sab Se Bada Muttaqi Hai

(Al Lail Aayat 17)

Allama Abul Hasan Wahidi Rehamullah Likhte Hai :

Yani Itqa Se Muraad Abubakr Siddiq Hai, Yeh Puri Ummat Ka Qaul Hai.

(Al Tafsir Ul Basit 24/88)

3 ALLAH Ta'ala Farmata Hai :

لَا يَسْتَوِيْ مِنْكُمْ مَّنْ اَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقٰتَلَ اُولٰٓئِكَ اَعْظَمُ دَرَجَةً مِّنَ الَّذِيْنَ اَنْفَقُوْا مِنْ بَعْدُ وَقٰتَلُوْا ؕ

Yani Tum Me Se Jin Logo Ne Fatah Makka Se Pehle Pehle ALLAH Ki Rah Me Maal Kharch Kia Aur ALLAH Ki Rah Me Jung Ladi Unka Darja Bohat Buland Hai. Uske Bad Kharch Karne

Wale Aur Jung Ladne Wale Unke Barabar
Nahi Ho Sakte
(Al Hadeed Aayat 10)

Tafseer Ibn Kaseer Me Hai Ke Imaan Walo Ko Isme Koi Shak Nahi Ke Is Aayat Me Sidiq E Akbar Sab Se Top Par Hai Aur Tamam Ambiyah Ki Ummato Me Se Is Par Amal Karne Me Syed O Sardar Hai. Unhone Apna Sara Maal ALLAH Ki Raza Ke Liye Kharch Kar Dia (Ibn Kaseer Jild 4 Safah 404)

4 Syedna Sidiq E Akbar RadiAllah u Ta'ala Anho Mardo Me Sab Se Pehle Imaan Laaye. (Tirmizi 3734)

5 Nabi Karim ﷺ Ne Farmaya :

Ya'ni Maine Jisko Bhi Islam Ki Dawat Di Usne Taal Matol,Tardud Aur Takhir Se Kaam Liya Siwaye Abubakar Ke, Jab Maine Uske Samne Apne Nabuwat Ka Zikr Kiya To Usne Bila Taakhir Qabool Kia Aur Tardud Nahi Kia. Aur Sath Hi Yeh Alfaaz Bhi Hai Ke

فلم یفر ولم ینکر

(Sirat Ul Nabwitul Ibn Ishaq 1/183 Sirat Nabwiyah AL Ibn Hishaam 1/22 Dalail Nabuwat Lil Behqi Hadees 476)

6 Hazrat Aamir Taabaee Farmate Hai Ke Maine Hazrat Ibn Abbas RadiAllah u Ta'ala Anho Se Puchha : Logo Me Sab Se Pehle Islam Kon Laya ? To Unhone

Farmaya : Kya Tumne Hazrat Hasaan Ka Qaul Nahi Suna ?

Tarjumah :

Jab Tum Arbaab E Wafa Ki Dastaan E Gham Chedo To Apne Bhai Abubakar Ko Zaroor Yaad Karna, Jo Kuchh Usne Kar Ke Dikhaya.

Wo Nabi Ke Bad Tamaam Logo Me Sab Se Afzal Aur Qaabil E Aitmaad Tha Aur Apni Zimedari Ko Sab Se Zayda Nibhane Wala Tha. Wo Dusre Nmber Par Tha, Nabi Ke Pichhe Pichhe Tha,Uski Risalat Ki Gawahi Badi Pasandida Thi, Rasoolo Ki Tasdiq Karne Wale Pehle Logo Me Se Tha.

In Ashaar Me Syedna Sidiq E Akbar RadiAllah u Ta'ala Anho Ke Saat Khasais Ka Zikr Hai.

7 Hazrat Saeed Bin Musiyab Farmate Hai Ke Abubakar Siddiq Nabi Karim ﷺ Ke Liye Wazir Ki Tarah Thay, Huzur Aap Se Tamaam Mamlaat E Mashwara Lete Thay, Wo Islam Me Aapke Saani Thay, Wo Ghaar Me Aapke Saani Thay, Wo Badar Ke Din Arsh Me Aapke Saani Thay, Qo Qabar Me Aapke Saani Hue, Aur RasoolAllah ﷺ Kisi Ko Unse Aagey Nahi Samjhate Thay. (Mustdark Al Hakim)

Is Ek Hadees Me Syedna Siddiq E Akbar RadiAllah u Ta'ala Anho Ke Saat Khasais Mazkur Hai.

8 Aap Ke Chehare Ke Jamaal Ki Wajh Se Aap Ko Atiq Kaha Jata Tha, Nabi Kairm ﷺ Ne Aapka Naam Atiq Rakha Ya'ani Jahannum Se Aazaad (Tibraani Kabeer Hadees 4 Ta 11)

9 Hazrat Hakim Bin Saad Farmate Hai Ke Maine Hazrat Ali RadiAllah u Ta'ala Anho Ko Qasam Kha Kar Farmate Hue Suna : ALLAH Ne Aasman Se Abubakar Ka Nam "Siddiq" Nazil Farmaya.

Majmah Ul Kabeer Lil Tibrani 14, Majmah Ul Zawaid 14295)

10 Yani Mujhe Aasman Par Le Jaya Gaya To Main Jis Aasman Se Bhi Guzra, Har Aasman Par Apna Naam Muhammad RasoolAllah Aur Apne Naam Ke Pichhe Abubakar Siddiq Likha Hua Paaya (Musnad Abi Ya'ala 6600)

11 Nabi Karim ﷺ Ne Mairaj Ke Bad Hazrat Jibrayil Amin Allah issalam Se Farmaya : Meri Qaum Meri Tasdqi Nahi Karegi. Unhone Arz Kia : Kyon Nahi ? Abu Bakar Siddiq Aapki Tasdiq Karege

(Fazail Al Sahaba 116)

Imaam Qurtabi Allaihirrehma Likhte Hai :

Yani Abubakar Siddiq Ka Naam Siddiq Hone Opar Tamaam Musalmano Ka Ispar Ijmah Hai Jis Tarah Syedna Muhammad ﷺ Ke Rasool Hone Par

Sab Ka Ijmah Hai, Aur Jab Yeh Baat Sabit Ho Gayi Aur Aapka Siddiq Hona Sahi Thhehra Aur Aapka RasoolAllah ﷺ Ka Saani Hona Sahih Thhehra To Phir Jaiz Nahi Ke Koi Siddiq Ke Baad Aap Se Aagey Qadam Rakhe (Tafseer Qurtabi Jild 5 Safah 262)

12Bade Bade Sahaba E Kiram Aapki Targib Se Imaan Laaye : Syedna Usmaan Ghani,Syedna Talha, Syedna Zubair, Syedna Saeed Bin Abi Waqaas, Syedna Usmaan Bin Mazaaun, Syedna Abu Ubaida Bin Jarah , Syedna Abdul Rehman Bin Aauf,, Syedna Abu Salma Aur Syedna Raqam RadiAllah u Ta'ala Anhum. (Al Rizya Ul Nazar 1/91)

13 Apne Bohat Se Ghulaamo Hazrat Bilaal,Hazrat Aamir Bin Fahira,Hazrat Umme Amis Wagairahum Ko Kharid Kar Aazad Kia

(Al Riyaaz Ul Nazar Jild 1/133)

14 Sahib Al Rasool To Tamaam Sahaba E Kiram Alaihimurrizwan Hai Magar Jiski Sahabiyat Ka Inkaar Kufr Hai Wo Faqat Abubakar Siddiq RadiAllah u Ta'ala Anho Hai Isliye Ke Quraan Me Apako Sahabi Kaha Gaya Hai.

15 Agli Kitabo Me RasoolAllah ﷺ Ki Tasweer Mubarak Ke Sath Hazrat Abubakar Ki Tasweer Bhi Is Tarah Bani Hui Thi Ke Unhone RasoolAllah ﷺ Ke

Qadmo Ko Pakda Hua Tha. Ahl E Kitaab Ka Aqeedah Tha Ke Yeh Huzur ﷺ Ke Baad Aap ﷺ Khalifa Hai (Tibraani Awsat 8231, Tibrani Kabeer 1518, Dalail Ul Nabuwat Lil Behqi 2/258 Al Wafa Safah 56,57, Tafseer Ibn Kaseer 2/348)

16 Aap ﷺ Ki Char Pushtein Sahabi Hai Walid E Girami,Khud Siddiq E Akbar, Beta Aur Pota RadiAllah u Ta'ala Anhu, (Al Majma Ul Kabeer 11)

17 Mardo Me Nabi Karim ﷺ Ke Sab Se Zayda Mehboob Thay

(Bukhari 3662)

18 Aap Ko Tahband Latka Kar Bandhane Ki Ijazat Thi, RasoolAllah ﷺ Ne Farmaya : Jisne Takbur Karte Hue Apna Tahband Lamba Rakha ALLAH Qayamat Ke Din Uski Taraf Nazar E Rehmat Nahi Farmayega, To Abubakar Siddiq RadiAllah u Ta'ala Anho Ne Arz Kiya : Ya RasoolAllah ﷺ Mere Tahband Ki Ek Side Latki Rahti Hai , RasoolAllah ﷺ Ne Farmaya Tum Takbur Ki Wajh Se Aisa Nahi Karte (Bukhari 3665)

19 Abubakar Siddiq Ko Jannat Ke Tamaam Darwazo Se Pukara Jayega

(Bukhari Hadees 1897,2841,3216,3666, Muslim Hadees 2371,2372)

Aap RadiAllah u Ta'ala Anho Is Ummat Me Sab Se Pehle Jannat Me Dakhil Hoge

(Mustdark E Hakim 4500)

21 Hazrat Abu Darda RadiAllah u Ta'ala Anho Farmate Hai Ke RasoolAllah ﷺ Ne Mukhtsar Sa Khutba Irshad Farmaya, Phir Jab Apne Khutbe Se Farig Hue To Farmaya : Aey Abubakr Khade Ho Jao Aur Khitab Karo, Abubakar Khade Ho Gaye Aur Khitaab Farmaya Aur Nabi Karim ﷺ Se Mukhtsar Kitaab Kia, Phir Jab Abubakar Apne Khitaab Se Faarig Hue To Aap ﷺ Ne Farmaya Ey Umar Khade Ho Jao Aur Khitaab Karo, Umar Khade Ho Gaye Aur Unhone Bhi Khitaab Farmaya Aur Nabi Karim ﷺ Aur Abubakar Se Mukhtsar Kitaab Kia

(Mustdark Al Hakim Hadees 4556)

Aap ALLAH Aur Uske Rasool Ki Taraf Bulane Wale Pehle Khatib Thay

(Taarikh Ul Khulfa Safah 33, Gazali Ibn Asakir)

22 Hazrat Abu Darda RadiAllah u Ta'ala Anho Farmate Hai Ke Nabi Karim ﷺ Ne Farmaya : Beshak ALLAH Ta'ala Ne Mujhe Tum Logo Ke Pass Bheja To Tum Sab Ne Kaha Tum Jhoote Ho Aur Abubakar Kahta Raha Sacha Hai Aur Usne Apni Jaan Aur Apne Maal Ke Jariye Madad Ki. Kya Tum Log Aisa Nahi Kar Sakte Ke Mere Yaar Ko Mere Liye Rahne Do ?

(Bukhari Hadees 3661,4640)

23 Hazrat Arwa Bin Zubair Farmate Hai Ke : Maine Hazrat Abdullah Bin Amaro RadiAllah u Ta'ala Anhuma Se Sawal Kia Ke Mushrikin Ne RasoolAllah ﷺ Ke Sath Sab Se Baza Zulm Konsa Kia Tha ? Unhone Bataya Ke Nabi Karim Namaz Pad Rahe Thay, Uqba Bin Abi Maait Ne Aakar Apni Chaadar Aapke Gale Me Daal Kar Aap Ka Shiddat Se Gala Dabana Shuru Kar Dia, Phir Hazrat Abubakar RadiAllah u Ta'ala Anho Aaye Aur Usko Dhaka De Kar Aap ﷺ Se Dur Kiya, Phir Yeh Aayat Padi : Kya Tum Ek Mard E Khdua (MazAllah) Isliye Qatal Karna Chahte Ho Ke Wo Kahte Hai Ke Mera Rab ALLAH Hai Halake Yaqinan Wo Tumhare Pass Tumhare Rab Ki Taraf Se Chamkati Hhui Nishaniyah Le Kar Aaye Hai.(Bukhari Hadees 3678,3856)

Yeh Hadees Digar Kutub Me Tafsilan Is Tarah Mazkur Hai : Hazrat Asma Binte Abubakar RadiAllah u Ta'ala Anha Se Puchha Gaya Ke RasoolAllah ﷺ Par Mushrikin Ki Taraf Se Sab Se Sakht Din Konsa Aaya ?

Farmaya : Ek Martaba Mushrikin Masjid E Haram Me Bethhe RasoolAllah ﷺ Ke Bare Me Batein Kar Rahe Thay Ke Yeh Humare Bhooto Ko Is Tarah Is Tarah Kahte Hai. Isi Dauran RasoolAllah ﷺ

Masjid Me Dakhil Hue. Wo Sab Khade Hokar Puchhane Lage Ke Aap Humare Bhooto Ke Bare Me Is Tarha Is Tarah Kahte Hai ?

Farmaya : Kyun Nahi ?

Wo Sare Ke Sare Toot Pade. Ek Aadmi Chikhta Hua Abubakar Ke Pass Pohcha Aur Kaha : (Ya Sidiq E Akbar) Apne Sahib Ko Pohch. Abubakar Fauran Nikal Gaye Aur Unhone Zulfe Rakhi Hui Thi, Aap Masjid Me Dakhil Hue Aur Kahe Ja Rahe Thay : Tum Logo Ka Bura Ho, Kya Tum Is Mard E Khuda Ko MazAllah Qatal Karna Chate Ho Jo Kahta Hai Ke Mera Rab ALLAH Hai Aur Tumhare Pass Rab Ki Taraf Se Wajeh Nishaniyah Lekar Aaya Hai. Unhone RasoolAllah ﷺ Ko Chordh Dia Aur Abubakr Par Hamla Kar Dia. Abubakar Jab Humare Pass Wapas Aaye To Aap Apni Zulfo Me Se Jahan Bhi Hath Lagate To Baal Ukhad Kar Hath Me Aa Jate Thay, Aur Aap Farmate Thay :

تبارکت یا ذاالجلال والیکرام

(Musnad Hamidi : 324 Nawad Ul Usool 1079, Musnad E Abi Yahla 52 Hilyatul Aauliya Jild 1 Safah 62,63) Isnad Sahih

Yahi Hadees Mustdark Me Syedna Anas Bin Malik RadiAllah u Ta'ala Anho Se Marwi Hai Aur Uske Aakhri Alfaaz Yeh Hai :

Yani Logo Ne Puchha Yeh Kon Hai ? Dusro Ne Jawab Dia Yeh Abu Qahafa Ka Beta Hai (Mehboob Ka) Deewana (Mustdark Hakim Hadees 4480)

Yeh Waqiah Siddiqi Khasais Se Labrez Hai, Sirf Maal Hi Nahi Balek Jaan Ki Baazi Laga Dene Ke Ilawa Ek Ek Satar Me Siddiq E Akbar Wafadariyah Apni Inteha Ko Chhu Rahi Hai.

Mazid Likhte Dekhe :

Siddiq E Akbar RadiAllah u Ta'ala Anho Nabi Karim ﷺ Ke Bad Sab Se Zayda Bahadur Thay. Syedna Ali Al Murtaza RadiAllah u Ta'ala Anho Ne Farmaya : Abubakar Tamam Logo Se Zayda Bahadur Hai : (Majmah Ul Zawaid 14333)

25 Hazrate Abubakar Siddiq RadiAllah u Ta'ala Anho Ke Bete Abdul Rehman Jung E Badar Aur Ohad Me Kafiro Ke Sath Thay, Unhone Muqable Ke Liye Musalmano Ko Lalkaara To Unka Muqabala Karne Ke Liye Hazrat Abubakar Siddiq Khade Hue, To RasoolAllah Ne Farmaya :

Yani Hume Apni Jaan Se Istfada Ka Mauqa Dijiye

(Al Istiyaab Safah 411)

Jab Hazrat Abdul Rehman Bin Abibakar Musalman Hue To Arz Kia Abajaan : Jung E Badar Me Aap Kayi Bar Meri Talwar Ki Zad Me Aaye Magar

Maine Aap Se Darguzar Kia, Hazrat Abubakar Siddiq Ne Farmaya :

Agar Tum Mere Samane Aa Jate To Main Kabhi Dar Guzar Na Karta (Seerat Ul Halbiyah 2/404)

Hazrat Abubakar Siddiq RadiAllah u Ta'ala Anho Ke Walid Abu Qahafa Ne Nabi Karim ﷺ Ki Shaan Me Beadabi Ki To Aapne Unhe Thhapad Mar Dia Jis Se Wo Gir Gaye , Nabi Karim ﷺ Se Arz Kia To Aap ﷺ Ne Farmaya : Ainda Aisa Mat Karna, Unhone Arz Kia ; ALLAH Ki Qasam Agar Mere Pass Talwar Hoti To Main Use Qatal Kar Deta

(Daur E Mansur 6/297 Seerat Ul Halbiyah 2/405)

26 Hijrat Wali Hadees Me Syedna Siddiq E Akbar RadiAllah u Ta'ala Anho Ke Kam Az Kam Saat Khasaais Maujood Hai :

Nabi Karim ﷺ Ne Siddiq E Akbar Ko Apne Sath Hijrat Ke Liye Muntkhib Farmaya.

RasoolAllah ﷺ Rozana Subah Sham Siddiq E Akbar Ke Ghar Tashrif Le Jate Thay, Ibn Dagana Ne Siddiq Ki Shan Me Wahi Alfaaz Bole Jo Syeda Khadeejah Tul Kubra RadiAllah u Ta'ala Anha Ne Pehli Wahi Ke Nuzul Ke Waqt Nabi Karim ﷺ Ki Shaan Me Bole Thay, Siddiq E Akabr Ne Dunia E Islam Ki Pehli Masjid Makka Sharif Me Apne Ghar Me Banayi Thi, Siddiq E Akbar Ke Quraan Padne Par

Kafiro Ki Auratein Aur Bachhe Aap Par Parwana Waar Girte Thay, Siddiq E Akbar Ne ALLAH Ke Zimme Par Bharosa Kia Aur Ibn Dagana Ka Zima Wapas Kar Dia, Siddiq E Akbar Ne Sawari Ke Liye Do Untniyah Kharidi Aur Unhe Khususi Giza Khilate Rahe (Bukhari Hadees 2297,3905)

26 Hijrat Ki Raat Siddiq E Akbar Kabhi Nabi Karim ﷺ Ke Agey Chalte Kabhi Pichhe Chalte Kabhi Daye Chalte Aur Kabhi Baye Chalte Thay, RasoolAllah ﷺ Ne Farmaya : Abubakar Yeh Kya Hai ? Arz Kia Ya RasoolAllah Samne Se Dushman Ka Dar Lagta Hai To Aapke Samne Aa Jata Hun, Jab Aapke Pichhe Se Dushman Ka Dar Lagta Hai To Pichhe Aa Jata Hun, Isi Wajh Se Kabhi Daye Aur Kabhi Baye Hota Hun Taake Aapko Nuqsaan Na Pohche. Is Raat RasoolAllah ﷺ Apni Ungliyon Ke Bal Chalte Rahe Hata Ke Qadam E Nazul Chhil Gaye, Jab Abubakar Ne Yeh Dekha To Aapko Apne Kandho Par Uthha Liya Aur Daud Pade Hata Ke Gaar Tak Le Aaye Aur Utar Dia (Al Wafa Safah237)

27 Hijrat Ke Mauqa Par Kufaar Ne Nabi Karim ﷺ Aur Siddiq E Akbar Ko Pakadne Wale Ke Liye Inaam Muqrar Kia

(Mustdark Hakim Hadees 4481)

28 Sulah Hudaibiyah Ke Mauqa Par Syedna Farooq E Aazam RadiAllah u Ta'ala Anho Ne Jab Hazrat Abu Jandal RadiAllah u Ta'ala Anho Ki Sifarish Ki To RasoolAllah ﷺ Ne Farmaya : Main ALLAH Ka Rasool Hun, Main Uski Nafarmani Nahi Karta Aur Mera Madadgar Hai Alkh.

Phir Jab Hazrat Farooq E Aazam RadiAllah u Ta'ala Anho Ne Hazrat Siddiq E Akbar RadiAllah u Ta'ala Anho Se Baat Ki To Unhone Bhi Bilkul Wahi Alfaaz Dohraye Jo RasoolAllah ﷺ Ne Farmaye Thay (Bukhari 2731)

29 Nabi Karim ﷺ Ne Farmaya : Maine Har Kisi Ke Ehsaano (Yani Khidmat) Ka Badla De Dia Hai, Siwaye Abubakar Ke (Tirmizi Hadees 3661)

30 Aap Jaan Aur Maal Se Nabi Karim ﷺ Ki Khidmat Me Sab Se Aagey Thay (Bukhari 467)

31 Aap ﷺ Ne Masjid E Nabwi Ki Jagah Apni Jaib Se Kharidi (Sharah AL Nawawi 2/200)

32 Siddiq E Akbar Ne Ghar Ka Sara Samaan RasoolAllah ﷺ Par Qurbaan Kar Dia Aur Hazrat Umar RadiAllah u Ta'ala Anho Ne Farmaya : ALLAH Ki Qasam Main Kisi Mamle Me Abubakar Se Aagey Nahi Bad Sakta

(Tirmizi Hadees 3675, Abu Dawood 1678)

Is Mauqa Par Siddiq E Akbar Se Nabi Karim ﷺ Ne Puchha Ke Ghar Walo Ke Liye Kya Chhod Kar Aaye Ho ? To Aapne Arz Kia : Main Unke Liye ALLAH Aur Uska Rasool Chhod Kar Aaya Hun
(Tirmizi Hadees 3575, Abu Dawood 1678)

Sufiyah Farmate Hai Ke Yeh Sab Se Pehla Sufiyana Jumla Tha Jo Siddiq E Akbar Ki Zubaan Par Aaya.

33 Nabi Karim ﷺ Aapke Maal Me Is Tarah Tasruf Farmate Thay Jaise Apna Zaati Maal Ho
(Musnaf Abdul Razzaq Hadees 20397)

34 Badar Ki Jung Me Nabi Karim ﷺ Ke Liye Arsa Taiyaar Kia Gaya Usi Me Abubakar Siddiq RadiAllah u Ta'ala Anho Thay, Dono Ke Siwa Aur Ki Nahi Tha (Dalail Ul Nabuwwat Lil Behqi Hadees 941)

35 Hazrat Ibn Abbas RadiAllah u Ta'ala Anho Farmate Hai Ke Nabi Karim ﷺ Ne Gazwa Badr Ke Din Yeh Dua Farmayi :

Aey ALLAH ! Main Tere Samne Tera Mere Sath Wada Paish Karta Hun. Aey ALLAH ! Agar Tu Chahe (Ke Aaj Musalmaan Nakaam Ho To Phir Aaj Ke Bad Dunia Me) Teri Ibaadat Nahi Ki Jayegi, Pas Hazrat Abubakar RadiAllah u Ta'ala Anho Ne Aapka Hath Mubarak Pakad Lia Aur Arz Kia : Ya RasoolAllah

Itna Kafi Hai (Aapne Dua Karne Me Inteha Kar Di Hai) Phir Nabi Kairm ﷺ Apne Khaima Se Bahar Nikale Aur Aap Yeh Aayat Pad Rahe Thay, An Qarib Kufaar Ka Lashkar Shikasat Khayega Aur Yeh Sab Pithh Phair Kar Bhagege (Bukhari Hadees 3953)

36 syedna Ali AL Murtaza RadiAllah u Ta'ala Anho Farmate Hai Ke :

ALLAH Ki Qasam Hum Jab Bhi Kisi Bhalayi Ki Taraf Barde Abubakar Hum Se Aagey Nikal Gaya (Al Majmah Ul Auwsat Lil Tibrani 7168, Majmah Ul Zawaid : 14332)

(37) Fateh Makka Ke Mauqa Par Syedna Abubakar Siddiq RadiAllah u Ta'ala Anho Apne Walid E Girami Syedna Abu Qahafa RadiAllah u Ta'ala Anho Ko Islam Qabool Karane Ke Liye Lekar Nabi Karim ﷺ Ki Khidmat Me Hazir Hue, Aap ﷺ Ne Farmaya : Mujhe Khud Unke Pass Jane Ka Mauqa Dia Hota Siddiq E Akbar Ne Arz Kia : Yeh Unki Zimedari Thi Ke Aapke Pass Aate, Farmaya : Hume Unka Lihaaj Hai Unke Bete Ke Ehsaano (Khidmaat) Ki Wajh Se (Majmah Ul Zawaid 14339)

38 ALLAH Ta'ala Napasand Karta Hai Ke Abu Bakar Se Koi Galti Ho (Al Majmah Ul Auwsat Lil Tibrani Kamafi Majmah Ul Zawaid Hadees 14328, Kanzul Umaal Jild 11 Safah 250)

39Agar Abu Bakar Ka Imaan Tamaam Jahano Ke Imaan Ke Sath Tola Jaye To Abubakar Ka Imaan Bhari Hai

(Ibn Aadi Hadees 1012, Fazail E Sahaba Hadees 653)

40hazrat Jabir Bin Abdullah RadiAllah u Ta'ala Anho Farmate Hai Ke Ek Martaba RasoolAllah ﷺ Ne Hazrat Abu Darda RadiAllah u Ta'ala Anho Ko Siddiq E Akbar RadiAllah u Ta'ala Anho Ke Aagey Chalate Dekha To Farmaya Tum Us Shakhs Ke Aagey Kyun Chal Rahe Ho Jis Se Behtar Shakhs Par Nabiyon Ke Baad Suraaj Tuluh Nahi Hua.

Fazail Al Sahaba Hadees 137, Al Majmah Ul Auwsat Lil Tibrani Hadees 7306 Majmah Ul Zawaid Hadees 14313

41 Bakr Bin Abdullah Muznayi Tabayi Rehamhullahu Ta'ala Farmate Hai :

Yani Abu Bakar Zayda Namazo Aur Rozo Ki Wajh Se Logo Se Aagey Nahi Nikale Balke Us Raaz Ki Wajh Se Aagey Nikale Hai Jo Inke Sine Me Hai :

(Fazail Al Sahaba 118, Nawadarul Usool 1269)

42 Syedna Siddiq E Akbar RadiAllah u Ta'ala Anho Is Ummat Me Se Is Ummat Par Sab Se Zayda Meharbaan Thay

(Tirmizi Hadees 3790)

43 Nabi Karim ﷺ Ne Hazrat Hasaan Bin Saabit RadiAllah u Ta'ala Anho Ko Aapki Manqbat Padne Ka Hukm Dia, Farmaya :

Yani Suna Main Sunana Chahta Hun

(Mustdark E Hakim 4468)

44 Suleh Hudaibiyah Ke Mauqa Par Jab Arwa Bin Masood Ne Nabi Karim ﷺ Se Kaha Ke : Aap Ke Sathi Aapko Chhordh Jayege, To Syedna Siddiq E Akbar Ne Us Se Farmaya :

Yani Apne Bhoot Laat Ka Hasb E Aadat Jakar Peshab Pi, Kya Hum Aap ﷺ Se Bhagege Aur Aap ﷺ Ko Chhordh Dege ? (Bukhari 2731)

45 Hazrat Ayesha Siddiqa RadiAllah u Ta'ala Anha Farmati Hai Ke RasoolAllah ﷺ Ne Apne Marz E Wafaat Me Mujh Se Farmaya : Abubakar Aur Apne Bhai Ko Mere Pass Bulao, Taake Me Tahrir Likh Du, Mujhe Dar Hai Ke Koi Khawaish Karne Wala Khawaish Na Kare Aur Kahne Wala Kahta Na Phire Ke Main Zayda Haqdar Hun,

Halake ALLAH Aur Tamam Mominin (Yani Farishtein) Abubakar Ke Siwa Har Kisi Ka Inkaar Kar Rahe Hai.

Imaam Ahmad Ne Yeh Alfaaz Bhi Riwayat Farmaye Hai :

ALLAH Ki Panah Ke Mominin Abubakar Par Ikhtlaaf Kare (Fazail E Sahaba 227)

Is Hadees Me Kai Khasais Hai Jinki Quwwat E Alfaaz Dunia E Islam Par Bhari Hai.

46 Hazrat Abu Musa Ashaari RadiAllah u Ta'ala Anho Farmate Hai Ke Nabi Karim ﷺ Ko Taklif Shadeed Ho Gayi, To Farmaya :

Abubakar Se Kaho Logo Ko Namaz Padaye, Hazrat Ayesha Ne Arz Kia Wo Narm Dil Wale Aadmi Hai, Jab Aapki Jagah Par Khade Hoge To Logo Ko Namaz Nahi Pada Sakege, Farmaya :

Abubakar Se Kaho Logo Ko Namaz Padaye, Ummul Mominin Ne Wahi Baat Dohrayi, To Farmaya : Abubakar Se Kaho Logo Ko Namaz Padaye, Tum Yusuf Ke Zamane Waliya Ho, Phir Qaasid Unke Pass Gaya Aur Unhone Nabi Karim ﷺ Ki Hayaat E Taiyaba Me Logo Ko Namaz Padayi :

(Bukhari Hdees 678, Muslim 948)

47 Aap ﷺ Ne Farmaya : Kisi Qaum Ko Zaib Nahi Deta Ke Abubakar Ki Maujudagi Me Koi Dusra Imaamat Karaye (Tirmizi Hadees 3673)

48 Aap Ne Nabi Karim ﷺ Ki Hayat E Taiba Me Satra Namaze Padayi

(Fatah Ul Bari 2/193)

49 Quraan Me Aapko Sab Se Bada Muttaqi Kaha Gaya Hai (Al Layl Aayat 16)

Is Aayat Se Siddiq E Akbar Ka Afzal, Aaraaf Aur Alam Hona Hai. Ala Hazrat Shah Imam Ahmad Raza Khan Barelvi Rehamhullah Likhte Hai :

Jab Siddiq E Akbar Is Ummat Ke Sab Se Bade Muttaqi Hai To Laazim Hua Ke Aap Hi ALLAH Ke Sab Se Bade Aarif Ho (Al Jawal Ul Inqa Safah 68)

50 Aap Khawabo Ki Tabeer Ke Sab Se Bade Mahir Thay (Al Riyaaz Ul Nazar 1/59)

51 Aap Ilm Ul Nisaab Ke Sab Se Bade Mahir Thay (Muslim Hadees 6395)

52 Nabi Karim ﷺ Ne Hazrat Hasaan Bin Saabit Ko Hukm Dia Ke Abubakar Se Apni Naitein Durusat Karwaye (Muslim Hadees 6395)

53 Aapne Sab Se Pehle Quraan Jamah Farmaya (Bukhari Hadees 4986)

54 Nabi Karim ﷺ Ne Jis Taklif Me Wisaal Farmaya Usi Dauran Apne Sar Mubarak Par Patti Bandhe Hue Nikale Aur Mimber Par Tashrif Farma Hue, Aur ALLAH Ki Hamd Wa Sana Ke Bad Farmaya :

ALLAH Ta'ala Ne Ek Banda Ko Dunia Ke Darmiyan Aur Jo ALLAH Ke Pass Hai Uske

Darmiyan Ikhtiyar Dia Pas Us Bande Ne Usko Ikhtiyar Kar Liya Jo ALLAH Ke Pass Hai, So Hazrat Abubakar Siddiq RadiAllah u Ta'ala Anho Rone Lage To Hazrat Abu Saeed Khudri Farmate Hai Ke Maine Apne Dil Me Kaha : Is Buzurag Ko Kya Chiz Rula Rahi Hai, Agar ALLAH Ne Ek Bande Ko Dunia Ke Darmiyan Aur Jo ALLAH Ke Pass Hai Usme Ikhtiyaar Diya Hai Aur Us Bande Ne Usko Ikhtiyaar Kar Liya Hai Jo ALLAH Ke Pass Hai ? Pas RasoolAllah ﷺ Hi Wo Bande Thay Aur Hazrat Abubakar Siddiq RadiAllah u Ta'ala Anho Hum Sab Se Zayda Ilm Wale Thay, Aap Ne Farmaya : Aey Abubakar ! Tum Mat Ro, Beshak Logo Me Sab Se Zayda Apni Sohbat Aur Maal Se Khidmat Karne Wala Abubakar Hai Aur Agar Me Apni Ummat Me Se Kisi Ko Khalil Banta To Abubaakr Ko Khalil Banata , Lekin Islam Ke Aitbar Se Bhai Hone Ka Rista Aur Dosti Apni Jagah Qayam Hai, Masjid Me Koi Darwaza Baqi Nahi Rakha Jayega Magar Isko Band Kar Dia Jayega Siwaye Abubakar Ke Darwaza Ke.

(Bukhari Hadees 466, 467, Muslim Hadees 617)

Is Hadees Me Siddiq E Akbar Ke Kai Khasais Mazkur Hai. Is Hadees Ke Pash E Nazar Aur Imamat Wali Hadees Ke Paish E Nazar Ulma Ne Puri Ummat

Ka Ijmah Bayan Kia Hai Ke Aap Tamaam Sahaba Me Sab Se Bade Aalim Hai

(Ibn Bataan 2/115, Fatah Ul Bari Lil Ibn Rajab 4/117, Al Abana An Usool Al Diyana Az Imaam Abul Hasan Ashaari Safah 105, Minhaj Ul Sunnah 4/211 Fatawa Shami 5/552)

Yahi Hai Wo Khutba Jo Nabi Karim ﷺ Ka Aakhri Khutba Hai, Jo Hajjatul Wadah Ke Tin Mah Baad Misjad E Nabwi Me Dia Gaya, Aakhri Yaadgar Khutbe Ke Taur Par Mahabbat Walo Ke Liye Zubaani Yaad Karne Ke Qabil Hai.

Hazrat Arwa Bin Zubair Farmate Hai Ke Abubakar Siddiq RadiAllah u Ta'ala Anho (Apne Zamane Me) Tamaam Inasano Se Bade Aalim Thay

(Musnad E Ahmad 24434)

55 Aap Ne Mehboob Karim ﷺ Ke Wisaal Ke Waqt Sab Se Zayda Jurrat Aur Istqaamat Ka Muzahira Farmaya. Siddiq E Akbar RadiAllah u Ta'ala Anho Ne Jab Quraan Sharif Ki Aayat مامحمدالارسول Tilawat Farmayi To Sahaba E Kiram Allah irehmurrizwan Ki Hairaani Dur Ho Gayi Aur Sab Ko Yaqin Aa Gaya Ke Habib KARIM ﷺ Wisaal Farma Chuke Hai. Syedna Ibn Abbas RadiAllah u Ta'ala Anho Farmate Hai Ke Hume Aise Lagta Tha Jaise Log Is Aayat Ka Mafhum Aaj

Tak Nahi Samjh Sake Thay. Jab Log Waha Se Rukhsat Hue To Har Ek Ki Zubaan Par Yahi Aayat Thi

(Bukhari 1241,1242)

56 Sahaba E Kiram Me Ikhtlaaf Hua Ke Nabi Karim ﷺ Kaha Dafan Kia Jaaye Is Bare Me Kisi Ke Pass Koi Ilm Nahi Tha, Magar Siddiq E Akbar Ne Bataya Ke : Maine Nabi Karim ﷺ Ko Farmate Suna Hai Ke Nabi Jahan Wafaat Paate Hai Wahi Dafan Hote Hai (Qurtabi Jild 4 Safah 220, Ibn Majah 1628)

Allama Suyuti Allahirrehma Likhte Hai :

Abubakar Siddiq RadiAllah u Ta'ala Anho Tamaam Sahaba Me Sab Se Zayda Sunnat Ke Aalim Thay, Jaisa Ke Sahaba Ne Ek Se Zayda Martaba Aapki Taraf Ruju Kia Aur Aap Zaroorat Ke Waqt Nabi Karim ﷺ Ki Hadees Lekar Samne Aaye, Jo Unhe Hifz Thi Aur Dimag Me Hazir Thi, Aur Wo Baqi Sahaba Ke Pass Nahi Thi (Taarikh Ul Khulfa Safah 35)

57 Nabi Karim ﷺ Ne Ek Aurat Se Farmaya Ke Agar Ainda Aao Aur Mujhe Na Pao To Abubakar Se Mil Lena

(Bukhari Hadees 7220, Muslim Hadees 6179)

58 Aap ﷺ Ne Nabi Karim ﷺ Ke Wisaal Ke Bad Aap ﷺ Ke Logo Se Kiye Hue Wade Pure Kiye :

(Bukhari 3137)

59 Murtdeen Aur Munkirin Khatam E Nabuwat Ka Muqabala Kia (Bukhari 1399,1400)

60 Syed Ul Mursalin ﷺ Ke Wisaal Sharif Ke Bad Murtdeen Ne Zakaat Dene Se Inkaar Kia To Syedna Siddiq E Akbar Ne Farmaya :

Jis Ne Namaz Aur Zakaat Me Farq Samja ALLAH Ki Qasam Main Uske Khilaaf Jung Karuga. Baqi Sahaba E Kiram Rizwan Is Baat Ko Samjh Na Sake. Phir Behas Mubahise Ke Bad Unpar Wajeh Ho Gaya Ke Siddiq E Akbar Haq Par Hai. Lihaja Sab Ne Siddiq E Akbar Ki Baat Ki Taraf Ruju Farmaya.

(Bukhari Hadees 1399, Muslim Hadees 124)

61 Nabi Karim ﷺ Ne Farmaya : ALLAH Napasand Karta Hai Ke Abubakar Se Khata Ho

(Majmah Ul Zawaid 14328)

62 Nabi Karim ﷺ Ki Wafaat Siddiq E Akbar RadiAllah u Ta'ala Anho Ki Wafaat Ka Sabba Bani, Aapka Jism Ghata Gaya Hata Ke Aapki Wafaat Ho Gayi, (Mustdark E Hakim Hadees 4465)

63 Quraan Wa Sunnat Me Sab Se Zayda Tafzil Ke Sige Aap Ke Liye Istemaal Hue Hai Maslan :

اَعْظَمُ دَرَجَةً Al Hadeed 10

الْاَتْقَى ۙ Al Layl 17

Afzalul Ummat Abu Dawood

Khairussahabah Bukhari Aalamu Bukhari Arhamu Tirmizi

امن الناس على رسول الله ﷺ

Bukhari

احق بالامامته Mustdark Hakim

اشجع Majmah Ul Zawaid

In Me Se Har Siga Aapki Khususiyat Hai.

Hazrat Umar Bin Al Khataab RadiAllah u Ta'ala Anho Farmate Hai Ke Abubakar Humare Aqa Wa Sardar Thay Aur Hum Sab Se Behtar Thay Aur Hum Sab Se Zayda RasoolAllah ﷺ Ko Pyaare Thay

(Bukhari Hadees 3668, Tirmizi Hadees 3656, Mustdark Hadees 4488)

Syedna Farooq E Aazam RadiAllah u Ta'ala Anho Ne Farmaya : ALLAH Ta'ala Ki Qasam Mujhe Apni Gardan Katwa Dena Manzur Hai Magar Main Us Qaum Ka Ameer Nahi Ban Sakta Jis Me Abubakar Maujood Ho(Bukhari 6830)

Syedna Farooq E Aazam RadiAllah u Ta'ala Syedna Akbar Ke Sariya Bosa Dia Aur Farmaya :

Yani Main Qurbaan Jao, Agar Aap Na Hote To Hum Halaak Ho Jate

(Al Riyaaz Ul Nazar Jild 1 Safah 148)

Syedna Ali Murtaza RadiAllah u Ta'ala Anho Se Manqul Sab Se Zayda Manaqib Wa Khasais Aap Hi Ke Hai.

Syedna Abu Huraira RadiAllah u Ta'ala Anho Ne Farmaya :

ALLAH Ki Qasam Jiske Siwa Koi Mabood Nahi, Agar Abu Bakar Khalifa Na Banaye Jate To ALLAH Ki Ibadat Na Ki Jaati

(Al Riyaaz Ul Nasar Jild 1 Safah 148)

Abhi Humane Siddiq E Akbar Aur Farooq E Azam RadiAllah u Ta'ala Anha Ke Ikathe Khasais Ka Zikr Nahi Kia Jin Me Is Ummat Ka Koi Tisra Afraad Shamil Nahi. Khulfa E Salsa Ke Khasais Jinme Koi Chotha Shamil Nahi Aur Khulfa E Arba Ke Khasais Jinme Koi Panchva Shaamil Nahi, Magar Abubakar Siddiq Har Jagah Shamil Hai. Agar Manaqib Shumar Karte Waqt Is Nukte Ko Zehan Me Rakhege To In Sha ALLAH Chasham E Tahqeeq Roshan Ho Jayegi.

Aey Aziz ! Khasais E Siddiq Number Dekar Likhte Hue Numbero Ko Sambhalana Mushkil Ho Gaya, Sirf Bukhari Sharif Me Hi Aapke "Khasais" Ki Taadad 20 Se Zayda Hai, Yeh To Sirf Khasais Ki Baat Hai Jabke Syedna Siddiq E Akbar Ke Manaqib Ginane Se Ulma Aaziz Aa Chuke Hai.

Imaam Nawawi Rehamhullah Likhte Hai

Yani Siddiq E Akbar Ke Kitane Hi Maratib Hai Aur Aapne Kitani Hi Yaadein Chhordi Hai , Unke Manaqib Ka Shumar Aur Fazail Ka Ihata ALLAH Azzwajal Ke Siwa Kon Kar Sakta Hai?

(تحزیب الاسماَ واللغاتِ جلد 2 صفحہ 47

Kitaab Asna Al Matlib Me Shaan E Siddiq E Akbar

Imaam Shams Ul Deen Muhammad Bin Al Juzari Rehamhullah Mutwafa Hijri 83 Ne Khawarij Ka Muqabla Karne Ke Liye Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Ke Manaqib Par Kitaab Asna Al Matlib Fi Manqib E Ali Ibn Abi Ta'ib Tahrir Farmayi, ALLAH Karim Unhe Jaza E Khair Ata Farmaye. Lekin Isi Kitaab Me Shan E Siddiq E Akbar Aur Afzaliyat E Siddiq E Akbar Par Bhi Is Qadr Ahadees Le Aaye Hai Ke Hairan Kar Dia, Taake Koi Shakhs Manaqib E Murtaza Karim Ki Aad Me Galat Fayda Na Uthhaye Aur Afzaliyat E Shaikhain Ke Inkaar Ka Darwaza Na Khole.

Imaam Juzari Ne Asna Al Matlib Me 95 Ahadees Aur Aqwaal Bayan Farmaye Hai, Lekin Kisi Sahib Ne

Iski Urdu Sharah Ke Bahane 95 Me Se Sirf 45 Ahadees Wa Aqwal Ki Sharah Ki Hai Jisme Puri Ummat Aur Khud Imam Juzari Ke Aqeede Se Bhi Ikhtlaf Kiya Hai. Humne Asal Kitaab Asna Al Matalib Dekhi To Wajeh Hua Ke Un 45 Ahadees Wa Aqwal Ke Andar Bhi Aur Unse Aage Mazid Afzaliyat E Siddiq E Akbar Aur Rad E Batil Par Wajeh Ahadees Aa Rahi Thi. Kitaab Asna AL Matlib Me Rad E Baatil Par Ahadees Aur Shaan E Siddiq E Akbar Par Bhi Mulahija Karein

1 Imaam Juzari Bukhari Sharif Ke Hawale Se Likhte Hai :

Nabi Karim ﷺ Ne Wafaat Sharif Ki Taklif Me Tamam Darwaze Band Kar Dene Ka Hukm Dia Siwaye Abu Bakar Ke Darwaze Ke (Asna Al Matlib Hadees 20)

Kitaab Ke Maulif Imaam Juzari Khud Iski Sharah Karte Hue Farmate Hai Ke Yeh Hukm Siddiqi Khilaafat Aur Imaamat Ke Paish E Nazar Tha

(Asna AL Matlib Safah 24)

2 Imaam Juzari Rehamhullah Ne Kitaab Asna AL Matlib Safah 36 Par Unwaan Bandha Hai Ke : Syedna Ali Ka Syedna Abubakar Wa Umar Ki Bait Karna

Is Unwaan Ke Tahat Hadees Likhte Hai Ke :

Abubakar Se Kaho Logo Ko Namaz Padaye (Asna Al Matalib Hadees 39)

Isi Muqam Par Syedna Murtaza Karim RadiAllah u Ta'ala Anho Farmate Hai Ke : Humne Khub Gaur Kia, Pas Jise RasoolAllah ﷺ Ne Humare Deen Ke Liye Pasnad Farmaya Humane Use Apni Dunia Ke Liye Bhi Pasnad Kar Liya

(Asna Al Matalib Hadees 39)

4 Syedna Ali RadiAllah u Ta'ala Anho Ne Siddiq E Akbar RadiAllah u Ta'ala Anho Se Riwayat Kia Hai Ke RasoolAllah ﷺ Ne Farmaya :

Ya'ani Jab Bhi Koi Banda Gunah Kar Bethhe To Wuju Karke Do Raqatein Pade Aur ALLAH Se Istagfaar Kare To ALLAH Use Zaroor Bakhsh Dega

(Asna Ul Matalib Hadees 48)

Is Hadees Me Syedna Ali Al Murtaza RadiAllah u Ta'ala Anho Ki Sanad Nabi Karim ﷺ Tak Siddiq E Akbar RadiAllah u Ta'ala Anho Ke Waste Se Pohch Rahi Hai Aur Is Me Yahi Shaan E Siddiq E Akbar Wajeh Ki Gayi Hai.

Imaam Juzari Likhte Hai Ke : Meri Sanad Syedna Ibn Abbas RadiAllah u Ta'ala Anho Tak Jati Hai, Wo Nabi Karim ﷺ Phir Abubakar,Phir Umar Phir Usmaan Aur Phir Ali Al Murtaza RadiAllah u

Ta'ala Anhum Ki Sohbat Me Rahe, Yeh Sanad Sab Se Ala Aur Mazbut Hai

(Asna Ul Matalib Safah 83)

5 Hazrat Ibne Abbas RadiAllah u Ta'ala Anha Farmate Hai Ke Main Logo Me Khada Tha, Log Umar Bin Khataab Ke Liye ALLAH Se Dua Kar Rahe Thay Aur Aapko Apni Char Payi Par Rakha Gaya Tha, Ek Aadmi Mere Pichhe Tha Jisne Apni Kohni Mere Kandhe Par Rakhi Huyi Thi, Wo Kah Raha Tha : ALLAH Tujh Par Raham Farmaye, Mujhe Yaqin Tha Ke ALLAH Tujhe Tere Dono Yaro Se Mila Dega, Main RasoolAllah ﷺ Ko Kasrat Se Farmate Hue Suna Karta Tha Ke : Main Aur Abubakar Aur Umar Thay, Aur Abu Bakar Aur Umar Ne Aisa Kia, Main Aur Abubakar Aur Umar Gaye, Mujhe Yaqin Tha Ke ALLAH Tujhe Un Dono Se Mila Dega. Maine Pichhe Murdh Kar Dekha To Wo Hazrat Ali Bin Abi Talib Thay (Asna Al Matalib Hadees 65)

6 Imaam Juzari Safah 64 Par Unwaan Qayam Karte Hai :

ابوبکر و عمر سیدا کهول اهل الجنته

Phir Hadees Likhte Hai :

Yani Aey Ali Abubakar Aur Umar Dono Nabiyon Aur Rasoolo Ke Bad Tamaam Insano Ke Sardar Hai Ahl Jannnat Ke Burdhe Ho Ya Jawaan HO

(Asna Ul Matalib Hadees 69)

Is Hadees Me Syedna Abubakar Wa Umar RadiAllah u Ta'ala Anho Ko Nabiyon Ke Bad Puri Insaaniyat Ke Sardar Syed Ul Naas Qaraar Dia Gaya Hai, Jannati Burdho Ke Sardar Aur Phir Jannati Nau Jawano Ke Bhi Sardar Kaha Gaya Hai Aur Hashiye Me Taariq Tantawi Kahte Hai Yeh Hadees Sahi Hai.

Imaam Ul Ummat Siddiq E Akbar Safah 27

7 Nabi Karim ﷺ Ne Farmaya : Aakhari Zamane Me Ek Qaum Nikalegi Unhe Rafzi Kaha Jayega, Wo Islam Se Nikal Chuke Hoge

(Asna Ul Matalib Hadees 70)

Ek Hadees Is Tarah Bhi Hai Ke :

Yani Yeh Log Ahl Bait Ki Mahabbat Ka Bahana Karege (Tibrani Kabeer Hadees 12822)

Imaam Juzari Ne Safah 72 Par Baqayeda Unwaan Qayam Kar Dia Ke :

Ya'ni Mauzo Par Masah :

Yaha Hadees Likhte Hai Ke RasoolAllah ﷺ Ne Farmaya : Musafir Tin Din Aur Tin Ratein, Muqim Ek Din Aur Ek Raat Masah Kare

(Asna Ul Matalib Hadees 81)

Is Hadees Ko Bayan Karne Ka Maqsad Is Qayde Ki Taraf Ishara Karna Hai Ke : Ahl Sunnat Ki Alamat

Yeh Hai Ke Abu Bakar Wa Umar Ko Afzal Jano, Usman Aur Ali Se Mahabbat Karo Aur Mauzo Par Masah Jazi Samjho

(Sharah Aqaid Nasfi Safah 150, Takmil Ul Imaan Safah 78, Fatawa E Razwiyah Jild 9 Safah 61)

9 RasoolAllah ﷺ Ne Farmaya : Mere Hauz Ke Char Kone Hai, Ek Abubakar Ke Hath Me Hoga, Dusra Umar Ke Hath Me, Tisra Usman Ke Hath Me Aur Chotha Ali Ke Hath Me. Jo Abubakar Se Mahabbat Karta Hoga Aur Umse Bugz Rakhta Hoga, Abubakar Use Nahi Pilayega, Jo Umar Se Mahabbat Rakhta Hoga Aur Abubakar Se Bugz Rakhta Hoga Umar Use Nahi Pilayega. Jo Usman Se Mahabbat Karta Hoga Aur Ali Se Bugz Rakhta Hoga Usman Use Nahi Pilayega. Jo Ali Se Mahabbat Karta Hoga Aur Usman Se Bugz Rakhta Hoga Ali Use Nahi Pilayega. Aur Jisne Abu Bakar Ke Bare Me Achhi Baat Ki Usne Deen Ko Qayam Kiya, Jisne Umar Ke Bare Me Achhi Baat Ki Usne Haq Wajeh Kiya, Jisne Usman Ke Bare Me Achhi Baat Ki Wo ALLAH Ke Noor Se Chamak Uthha, Jisne Ali Ke Bare Me Achhi Baat Ki Usne Mazbut Rasi Ko Pakada Jo Toot Nahi Sakti, Jisne Mere Sare Sahaba Ke Bare Me Achhi Baat Ki Wo Momin Hai

(Asna Ul Matalib Safah 88)

Is Hadees Ko Zara Gaur Se Pade, Isme Char Yaar E Mustafa Ka Zikr Maujud Hai, Shaikhain Ki Jordi Alag Aur Khatnain Ki Jordi Alag Bayan Huyi Hia, Phir Tamaam Sahaba Ka Zikr Bhi Maujud Hai.

11 Imaam Juzari Allaihirrehma Ne Syedna Ali Al Murtaza RadiAllah u Ta'ala Anho Se Mahabbat Me Ifraat Tafrit Karne Walo Ke Bare Me Bhi Hadees Bayan Kar Di Ke : Aey Ali Aap Ki Misaal Isa Jaisi Hai. Unse Yahudiyon Ne Bugz Rakha Hata Ke Unki Maa Par Ilzaam Laga Dia Aur Unse Isaiyon Ne Mahabbat Ki Aur Unko Us Muqam Par Mana Jis Ke Wo Haqdar Nahi Thay. Phir Syedna Ali Al Murtaza RadiAllah u Ta'ala Anho Ne Farmaya Ke Mere Bare Me Do Tarah Ke Aadmi Halak Ho Jayege. Had Se Zayda Mahabbat Karne Wala Jo Meri Shaan Is Tarah Bada Chada Kar Bayan Karega Jis Ka Me Haqdar Nahi Hun Aur Mujh Se Bugz Rakhne Wala Jise Mera Bugz Majbur Karega Ke Mujh Par Ilzaam Lagaye.

(Asna Ul Matalib Hadees 28)

Mahabbat Me Yahi Zaydati Bgaad Paida Karti Hai Aur Syedna Ali Al Murtaza RadiAllah u Ta'ala Anho Ne Is Se Digar Muqamat Par Bhi Manah Farmaya Hai, Yani Aey ALLAH Hum Se Bugz Rakhne Wale Har Shakhs Par Laanat Bhej Aur Hum

Se Mahabbat Me Gulu Karne Wale Par Bhi Laanat Bhej (Ibn Abi Shaiba Jild 7 Safah 507)

Isi Mahabbat Ka Bahana Karne Walo Ke Bare Me Nabi Karim ﷺ Ne Farmaya :

ينتحلون حب اهل البيت

(Tibrani Kabeer Hadees 12822)

Aisi Mahabbat Ko Ulma Ne Biddat Aur Fisq Likha Hia. Allama Abu Shakur Salmi Rehamhullah Allay القول في الرافضة Ke Unwan Ke Tahat Likhte Hai :

Unme Se Baz Ne Kaha Ke Ali Zayda Ilm Wale Hai Abubakar Aur Umar Se, Unme Se Baz Ne Kaha Ke Ali Aur Ahl Bait Mahabbat Ke Zayda Haqdar Hai, Yeh Sab Nazriyat Biddat Aur Fisq Hai

(Al Tahyid Abu Shakur Salmi Safah 182)

Zaahid Mahbbat Wale Ko Syedna Ali Al Murtaza RadiAllah u Ta'ala Anho Kode Marte Thay

(Hilaytul Aauliya 6/492)

Yeh Sirf Zahid Mahabbat Ki Saza Hai Jabke Assi (80) Kordo Wala Farmaan Alag Hai.

Wajeh Hua Ke Mahbbat Ka Shariat Ke Tabeh Hona Zaroori Hai, Na Ke Zaati Jazbat Ke Tabeh. Hadees Sharif Me Hai Ke : Tum Main Se Koi Bhi Us Waqt Tak Momin Nahi Ho Sakta Jab Tak Uski Khawahishat Meri Shariat Ke Tabeh Na Ho

(Sharah AL Sunna Lil Bagwi 104)

Mazid Wazahat Dekhiye :

11 Kitaab Ke Aakhir Me Safah 89 Par Imaam Juzari Yeh Unwaan Qayam Karte Hai Ke :

Yani Jis Ne Abubakar Aur Umar Se Mahabbat Ki Usne Ali Se Mahabbat Ki :

Is Surkhi Ne Asna Ul Matalib Ki Har Hadees Ke Sath Abu Bakar Wa Umar Ko Shamil Kar Dia, Aur Bata Dia Ke Jahan Hubbe Syedna Ali Karim Ki Baat Hogi Waha Shaikhain Karimain Pehle Hoge. Is Unwaan Ke Tahat Char Ashaar Bhi Likhte Hia Aur Lutf Ki Baat Yeh Hai Ke Imaam Juzari Rehamhullah Ne Unhi Shairo Par Kitaab Khatam Kardi Hai, Wo Ashaar Yeh Hai :

Tarjumah :

Main ALLAH Ki Aur Uski Aayat Ki Qasam Kha Kar Gawahi Deta Hun, Aisi Gawahi Jis Se Mujhe Apne Jahannum Se Chhutkare Ki Umeed Hai, Ke Abubakar Aur Uske Bad Wale Tino Sache Imaam Hai. Yeh Charo Nabiyon Ke Bad Tamaam Makhluq Se Afzal Hai, Jiska Yeh Mazhab Na Ho Wo Haq Se Hata Hua Shakhs Hai

(Asna Ul Matalib Aakhari Safah)

Shaan E Siddiq Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Ki Zubaani

1 Hazrat Muhammad Bin Hanfiyah Farmate Hai Ke Maine Apne Walid (Syedna Ali) Se Arz Kiya : RasoolAllah ﷺ Ke Baad Logo Me Afzal Kon Hai ? Farmaya : Abubakar, Maine Arz Kiya Phir Kon ? Farmaya : Phir Umar, Aur Mujhe Andesha Huha Ke Ab Yeh Na Kahe Ke Usmaan , Maine Arz Kia Phir Aap Hoge, Farmaya : Main Musalmano Me Se Ek Aadmi Hun (Bukhari 3671, Abu Dawood : 4629)

2 Syedna Ali RadiAllah u Ta'ala Anho Ne Farmaya :

Qasam Hai Us Zaat Ki Jiske Qabza E Qudrt Me Meri Jaan Hia, Hum Jab Bhi Kisi Bhalayi Ki Taraf Bade Hai Abubakar Hum Se Sabqat Le Gaye Hai

(Majmahul Zawahid Hadees 14332)

3 Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Ne Farmaya : Aey Logo ! Mujhe Batao Tamaam Logo Se Zayda Bahadur Kon Hai ? Logo Ne Kaha : Aey Ameer Ul Mominin Aap, Farmaya : Maine Humesha Apne Barabar Wale Ko Lalkara Hai , Mujhe Batao Sab Se Zayda Bahadur Kon Hai ? Logo Ne Kaha

Hum Nahi Jante, Aap Bataye Kon Bahadur Hai ? Farmaya : Abubakar. Jab Badar Ka Din Aaya To Humne RasoolAllah ﷺ Ke Liye Ek Arsha Taiyar Kia, Humne Kaha RasoolAllah ﷺ Ke Sath Kon Rahega Taake Koi Mushrik Aapki Taraf Badane Ki Himmat Na Kare ?

To ALLAH Ki Qasam Hum Me Se Koi Qarib Na Gaya Siwaye Abubakar Ke Jo RasoolAllah ﷺ Ke Sar Par Talwar Lahraye Pehra De Rahe Tha, Jab Bhi Koi Dushman Aap ﷺ Ki Taraf Badta To Abubakar Use Aarde Hatho Lete, To Yahi Hai Tamama Logo Se Zayda Bahadur.

Phir Syedna Ali Al Murtaza RadiAllah u Ta'ala Anho Ne Farmaya : Maine RasoolAllah ﷺ Ko Dekha Ke Quresh Aapko Tarah Tarah Ki Taklifein De Rahe They Aur Kah Rahe Thay Ke Kya Aap Hi Humare Khudao Ki Bajaye Ek Khuda Ki Baat Karte Hai ? To ALLAH Ki Qasam Hum Main Se Koi Aap ﷺ Ke Qarib Na Gaya Siwaye Abubakar Ke. Abubakar Kisi Ko Mar Rahe Thay, Kisi Ko Ghasit Rahe Thay Aur Kisi Ko Dhake De Rahe Thay Aur Kah Rahe Thay :Tum Logo Ka Bura Ho, Kya Tum Us Mard E Khuda Ko (MazAllah) Qatal Karna Chahte Ho Jo Yeh Kahta Hai Ke Mera Rab ALLAH Hai ? Phir Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Ne Apne Uper Wali

Chadar Uthhayi Aur Itna Roye Ke Dhardhi Mubaarak Tar Ho Gayi, Phir Farmaya : Logo ! Main Tumhe Qasam De Kar Puchhta Hun Ke : Kya Aal E Firon Ka Momin Afzal Hai Abubakar ? Log Khamosh Ho Gaye , Farmaya : Mujhe Jawab Kyun Nahi Dete ? ALLAH Ki Qasam Abubakar Ka Ek Lamha Aal E Firon Ke Momin Jaiso Se Afzal Hai, Usne To Apna Imaan Chhupaya Tha Magar Yeh Wo Marda Hai Jisne Apne Imaan Ka Elaan Kia Tha

(Majmah Ul Zawahid 14333)

5 Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Farmate Hai Ke : Nabi Akram ﷺ Ne Mere Martabe Aur Abubakar Ke Martabe Ko Khub Samjah Kar Faisla Dia Aur Farmaya : Abu Bakar Khade Ho Jao Aur Logo Ko Namaz Padao. Aap Ne Mujhe Namaz Padane Ka Hukm Nahi Dia, Lihaja RasoolAllah ﷺ Ji Shakhs Ko Humara Deeni Paishwa Banane Par Razi Hai Hum Use Apna Dunawi Paishwa Banane Par Kyun Na Razi Ho

(Asna Ul Matalib Fi Manaqib Ali Ibn Abi Talib Hadees 43, Al Riyaz Ul Nazar Jild 1 Safah 81)

6 Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Ne Farmaya : ALLAH Ne Abubakar Ko Hum Sab Se Behtar Jana Aur Use Hum Par Wilayat De Di

(Mustdark E Hakim Hadees 4756)

7 Syedna Ali Ul Murtaza RadiAllah u Ta'ala Anho Farmate Hai Ke : ALLAH Ki Qasam, ALLAH Ne Aasman Se Abubakar Ka Naam "Siddiq" Nazil Farmaya

(Al Majmah Ul Kabeer Lil Tibrani Hadees 14, Majmah Ul Zawahid Hadees 14295)

8 Syedna Ali RadiAllah u Ta'ala Anho Farmate Hai Ke : Maine RasoolAllah ﷺ Ko Farmate Huye Suna Ke : Abubakar Se Behtar Shakhs Par Suraj Tulu Nahi Hua : (Al Riyaaz Ul Nazar Jild 1 Safah 136)

9 Hazrat Ali Shair E Khuda RadiAllah u Ta'ala Anho Ne Farmaya Ke : RasoolAllah ﷺ Ke Bad Tamaam Logo Se Afzal Abubakar Hai Aur Abubakar Ke Bad Sab Se Afzal Umar Hai

(Ibn Abi Shaiba Jild 8 Safah 574, Musnad Ahmad 836, Ibn Majah 106, Al Sunnat Ibn Abi Aasim 1233)

10 Hazrat Ibn Abbas RadiAllah u Ta'ala Anho Farmate Hai Ke Main Logo Me Khada Tha, Log Umar Bin Khataab Ke Liye ALLAH Se Dua Kar Rahe Thay Aur Aapko Apni Char Payi Par Rakha Gaya, Ek Aadmi Mere Pichhe Tha Jisne Apni Kohni Mere Kandhe Par Rakhi Huyi Thi, Wo Kah Raha Tha : ALLAH Tujh Par Rehmat Farmaye, Mujhe Yaqin Tha Ke ALLAH Tujhe Tere Dono Yaro Se Mila Dega,

Main RasoolAllah ﷺ Ko Kashrat Se Farmate Hue Suna Karta Tha Ke : Main Aur Abubakar Aur Umar Thay, Aur Abubakar Aur Umar E Aisa Kia, Main Aur Abubakar Aur Umar Aye, Mujhe Yaqin Tha Ke ALLAH Tukhe In Dono Se Mila Dega. Maine Pichhe Murdh Kar Deta To Wo Hazrat Ali Bin Abi Talib Thay.

(Muslim Hadees 6178, Bukhari Hadees 3677,3685, Ibne Majah Hadees 98, Sharah Al Sunnah Hadees 3890)

11 Syedna Imaam Zainul Aabedeen RadiAllah u Ta'ala Anho Se Kisi Ne Puchha Ke RasoolAllah ﷺ Ke Sab Se Zayda Qarib Kon Tha? Aapne Farmaya : Wahi Log Qarib Thay Jo Ke Aaj Bhi Qarib Hai Aur Aapke Pehlu Me Aram Farma Rahe Hai

(Musnad Ahmad Hadees 16714, Fazail Al Sahaba Al Daar Qutani Hadees 35)

12 Syedna Ali RadiAllah u Ta'ala Anho Farmate Hai :

Yani Main Jise Paoga Ke Mujhe Abubakar Wa Umar Se Afzal Kahta Hai Use Muftari Ki Saza Ke Taur Par Assi Korde Maruga

(Fazail Ul Sahaba Al Ahmad 49,387, Al Mautlif Wal Mukhtlif 3/92)

13 Hazrat Alqama Tabayi Rehamhullah Ne Mimber Par Hath Mara Aur Farmaya : Hume Ali (RadiAllah u Ta'ala Anho) Ne Is Mimber Par Bethh Kar Khitaab Farmaya, Aap Ne ALLAH Ki Hamd Wa Sana Bayan Ki Phir ALLAH Ko Jis Qadr Manzoor Tha Bayaan Farmaya, Phir Farmaya : Khabardar ! Mujhe Itlah Mili Hai Ke Kuchh Og Mujhe Abubakar Aur Umar Par Fazilat Dete Hai, Agar Maine Uske Bare Me Pehle Saza Ka Elaan Kar Dia Hota To Main Un Logo Ko Saza Deta ,Lekin Main Elaan Se Pehle Saza Ko Napasand Karta Hun, Jis Ne Ainda Aisa Kaha Wo Bohtaan Bandhane Wala Hoga Aru Use Bohtaan Bandhane Wale Muftari Wali Saza Milegi, RasoolAllah ﷺ Ke Bad Tamam Logo Me Sab Se Afzal Abubakar Hai, Phir Umar, Phir Un Logo Ke Bad Hum Me Naye Naye Waqiyat Hue Jin Ka Faisala ALLAH Farmayega.

14 Imaam E Aazam Abu Hanifa RadiAllah u Ta'ala Anho Riwayat Karte Hai Ke : Ek Aadmi Syedna Ali RadiAllah u Ta'ala Anho Ke Pass Aaya Aur Kaha Maine Aap Se Behtar Koi Nahi Dekha. Aapne Farmaya : Kya Tumne Nabi Karim ﷺ Ko Dekha Hai ? Usne Kaha Nahi. Farmaya : Kya Tumne Abubakar Aur Umar RadiAllah u Ta'ala Anho Ko Dekha Hai ? Usne Kaha Nahin.

Farmaya : Agar Tum Kahte Ke Maine Nabi Karim ﷺ Ko Dekha Hai To Main Tumhe Qatal Kar Deta, Aur Agar Tum Kahte Ke Maine Abubakar Aur Umar Ko Dekha Hai To Main Tumhe Kode Marta.

(Kitaab Ul Aasaril Abu Yusuf Hadees 924)

15 Hazrat Ibrahim Nakhayi Tabayi Rehamhullah Ke Pass Ek Aadmi Ne Kaha : Mujhe Abubakar Aur Umar Ki Nisbat Ali Se Zayda Mohbbat Hai, Aapne Farmaya : Aisi Batein Karni Hai To Humari Majlis Me Mat Bethh, Agar Tumhari Baat Syedna Ali Bin Abi Talib RadiAllah u Ta'ala Anho Ne Sun Li To Wo Tumhri Pust Par Kode Marege

(Hilaytul Aauliyah Jild 6 Safah 492)

Shaikh Abdul Haq Mohdeesh E Dehlvi Allaihirrehma Farmate Hai :

Hazrat Ali Al Murtaza RadiAllah u Ta'ala Anho Ke Itane Khutbaat Aur Faisale Abu Bakar Wa Umar Ki Madah Wa Sana Me Manqul Hai Ke Unpar Itlah Paane Ke Baad Kisi Baagi Ke Pass Bhi Dum Marne Ki Gunjaish Nahi Rahti. Agar Ulma E Ahl Sunnat Abubakar Wa Umar Ki Afzaliyat Balke Uski Qata'aiyat Par Istdalaal Karne Ke Liye Sirf In Dalail Par Hi Iktfa Karle To Yeh Dalail Is Maqsad Ke Liye Kafi Waafi Hai (Takmil Ul Imaan Safah 64)

Tamaam Sahaba E Kiraam Aur Puri Ummat Ka Faisla

1 Hazrat Abdullah Bin Umar RadiAllah u Ta'ala Anho Farmate Hai Ke RasoolAllah ﷺ Ke Zamane Me Hum Kisi Ko Abubakar Ke Barabar Nahi Samjate Phir Umar Phir Usman

(Bukhari Hadees 3697, Abu Dawood 4627)

2 Imaam E Aazam Abu Hanifa Rehamhullah Ta'ala Farmate Hai :

RasoolAllah ﷺ Ke Bad Sab Se Afzal Abubakar Hai Phir Umar Phir Usman Phir Ali RadiAllah u Ta'ala Anhum (Fiqah Akbar Safah 3)

3 Imaam E Malik Farmate Hai :

Sab Se Afzal Abubakar Hai Phir Umar, Kya Isme Koi Shak Hai ?

(Sawaiq E Mohriqa Safah 57, Fatah Ul Maugis 3/127)

Imaam Shafai Allaihirrehma Farmate Hai : Tamaam Log Abu Bakar Ki Khilafat Par Muttafiq Ho Gaye, Yeh Isliye Huwa Ke RasoolAllah ﷺ Ke Bad Log Majboor Ho Gaye To Aasman Ki Chhat Ke

Nichhe Abubakar Se Afzal Kisi Ko Na Paya, Bas Apni Gardan Uske Hawale Kar Di.

(Taarikh Ul Khulfa Safah 45)

5 Imaam Ahmad Bin Humble Rehamhullah Ka Aqeedah Is Tarah Hai :

Ya'ani Imaam Ahmd Bin Humble Afzaliyat Ki Tartib Yun Batate Thay : Abubakar, Umar, Usman Ali

(Al Sunnat Ul Khalaal Hadees 607)

6 Imaam Bukhari Allaihirehma Farmate Hai Ke : Tamaam Sahaba Me Sab Se Afzal Abubakar Hai Phir Umar Phir Usman Phir Ali. Me Isi Aqeede Par Zinda Raha, Usi Par Maruga Aur In Sha Allah Isi Par Qayamat Ke Din Uthhauga (Tahzib Ul Tahzib 5/480)

7 Imaam Abul Hasan Asha'ari Rehamhullah Likhte Hai :

Ya'ani Abubakar Siddiq Puri Jamaat Me Tamamm Khaslato Me Sab Se Afzal Thay Jin Ki Bina Par Imaamat Ka Haqdar Bana Jata Hai, Ilm Ke Lihaaj Se, Zohad Ke Lihaj Se, Quwat E Raaye Ke Lihaaj Se Aur Ummat Ki Siyasat Ke Lihaaj Se Aur Uske Ilawa Digar Wajah Ki Bina Par

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8 Qazi Baqalani Rehamhullah Mutwafa Hijari 403 Likhte Hai : Har Musalman Aaqil Balig Par Yeh

Janana Wajeeb Hai Ke Imaam Ul Mursalin Aur Ameer Ul Mominin, Muhajirin, Muhajirin Wa Ansaar Me Se Nabiyon Aur Rasoolo Ke Bad Allah Ki Tamaam Tar Makhluqaat Se Aagey Abubakar Siddiq Hai

Siddiq E Akbar Puri Ummat Se Afzal Thay, Imaan Me Rajeh Thay, Aapka Faham Sab Se Kamil Tha, Ilm Sab Se Wafar Tgha, Hilm Sab Se Zayda Tha Aur Isi Chiz Ko Aap Ka Farmaan Wajeh Kar Raha Hai Ke :

Yani Agar Abubakar Ka Imaan Tamaam Ruh E Zamin Walo Ke Imaan Ke Sath Tola Jaye To Abubakar Ke Imaan Ka Palda Bhari Hai

10 Hazrat Data Gang Bakhsh Allaihirehma Farmate Hai : Siddiq E Akbar RadiAllah u Ta'ala Anho Ambiyah E Kiram Allaihissaalm Ke Bad Tamaam Makhluqaat Se Aagey Hai Aur Kisi Ke Liye Jaiz Nahi Hai Ke Un Se Aagey Qadam Rakhe

(Kashf Al Mahjub Safah 69)

Agar Tahqeeq Ke Sath Kisi Sufi Ka Naam Janana Chahte Ho To Wo Abubakar Siddiq Hai

(Kashf Al Mahjub Safah 32)

Hazrat Imaam Gazali Allaihirrehma Farmate Hai Nabi Karim ﷺ Ke Bad Sab Logo Me Afzal Abubakar

Hai Phir Umar Phir Usman Phir Ali RadiAllah u Ta'ala Anhum (Ahya Uloom Safah 119)

Syedna Gaus E Aazam Shaikh Abdul Qadir Jillani Quds Sirah Farmate Hai : Khulfa E Rashdeen Ne Khilafat Ba Zor E Shamshir Ya Jabran Hasil Nahi Ki Thi Balke Maasrin Par Unko Fazilat Hasil Thi.

(Guniytul Talibin Safah 158)

13 Shaikh Akbar Mohiyundeen Ibn Arbi Quds Sira Farmate Hai :

Jan Lo Ke Ummat E Muhammad ﷺ Me Koi Shakhs Aisa Nahi Hai Jo Abubakar Se Afzal Ho Siwaye Hazrat Isa Allaihissalam Ke

(Futuhaat E Makiyah Baab 93)

14 Mauruf Darsi Kitaab Sharah Aqaid Nasfi Me Hai Ke :

Tamam Ambiyah Ke Bad Sab Se Afzal Abubakar Siddiq Hai

(Sharah Aqid Nasfisafah 150)

15 Ahl Sunnat Ke Aqaid Ki Taqriban Har Kitaab Me Imaam E Aazam Allaihirrehma Ka Qaul Maujud Hai Ke Ahl Sunnat Ki Alamat Yeh Hai :

Abubakar Wa Umar Ko Afzal Manana Aur Usman Wa Ali Se Mahabbat Karna (Sharah Aqaid Nasfi Safah 150 Tamheed Ul Abi Al Kausar Al Salmi

Safah 165, Fatawa E Razwiyah Jild 9 Safah 61, Takmil Ul Imaan Safah 78, Nibraas Safah 302 Sharah Fiqah Akbar 63, Qazi Khan Jild 1 Safah 46, Al Bahr Al Raiq Jild 1 Safah 288)

16 Imaam Sharfudeen Nawawi Imaam Suyuti Allaihirrehma Farmate Hai :

Yani Is Par Ahl Sunnat Ka Ittefaq Hai Ke Sahaba Me Sab Se Afzal Abubakar Hai Phir Umar RadiAllah u Ta'ala Anho (Sharah Nawawi Ala Muslim Jild 2 Safah 272 Taarikh Ul Khulfa Safah 37)

17 Imaam Qurtabi Shareh Muslim Allaihirrehma Likhte Hai :

RasoolAllah ﷺ Ke Bad Siddiq E Akbar Ki Afzaliyat Ahl Sunnat Ka Aqeedah Hai, Yeh Aisa Aqeedah Hia Jise Quraan Aur Sunnat Qatai Taur Par Sabit Karte Hai, Abubakar Siddiq RadiAllah u Ta'ala Anho Ki Afzaliyat Hai, Phir Umar Farooq. Is Me Agle Pichhale Aima Me Se Kisi Ek Ne Bhi Ikhtlaaf Nahi Kiya. Aur Ahl Biddat Ke Aqwaal Ki Koi Ahmiyat Nahi. Yeh Log Darmiyan Hai Is Mukffar Ke Jis Ki Gardan Mari Jaye Aur Is Faasiq Qarar Diye Gaye Biddati Ke Jiska Kalma Bhi Qabool Nahi Aur Uski Hujjat Mardud Hai.

18 Mujjadid E Alfsaani Allaihirrehma Farmate Hai Ke :

Shaikhain Ki Afzaliyat Baqi Ummat Par Qatayi Hai, Inkar Wahi Karega Jo Jahil Ho Ya Mutaasab Ho (Maktubaat E Rabbani Jild 2 Safah 36)

19 Hazrat Mujjadid E Alfsaani Allaihirrehma Ke Khalifa Badrudeen Hindi Allah irrehma Likhte Hai : Tamam Silsilo Ko Dar Haqiqat Hazrat Siddiq E Akbar RadiAllah u Ta'ala Anho Se Intsaab Hai

(Hazraat Al Qudas Safah 23)

Hazrat Abdul Aziz Dabaagi Allaihirrehma Farmate Hai : Nabi Karim ﷺ Ki Ummat Me Ek Shakhs Bhi Hazrat Abubakar Ka Faiz Bardasht Karne Ki Taaqat Nahi Rakhta Tha Aur Na Hi Aapke Qarib Aane Ki Taaqat Rahta Tha, Khawa Sahaba Me Se Ho Ya Unke Ilawa Fateh Kabir Ke Afraad Me Se

(Jawahir Ul Bahaar 2/359)

21 Imaam Abdul Wahaab Sharaani Allaihirehma Farmate Hai : Muhammadi Aauliyah Me Sab Se Afzal Abubakar Hai, Phir Umar, Phir Usman,Phir Ali (Al Yawaqiyat Wal Jawahir Safah 437)

22 Allama Abdul Aziz Parharawi Allaihirehma Likhte Hai :

Ulma Par Wajeeb Hai Ke Masla Afzaliyat E Siddiq Wa Umar Ko Khususi Ahmiyat De

(Nibraas Safah 302)

23 Ala Hazrat Imaam Ahmad Raza Khan Barelvi Rehamhullah Ta'ala Farmate Hai : Ahl Sunnat Ki Tamaam Kutub E Aqaid Me Afzal Ul Bashar Bad Ul Ambiyah Abubakar Hai

(Fatwa E Razwiyah Jild 9 Safah 61)

Niz Ala Hazrat Ne Charo Khulfa E Rashdeen Ko Apne Apne Zamane Ka Gaus Qaraar Dia Hai

(Malfuzaat Safah 237)

24 Humare Murshid Karim Qutub Aqtaab Faqih E Aazam Peer Sain Mufti Muhammad Qasim Mashuri Quds Sirah Farmate Hai : Isme Koi Shak Nahi Hai Ke Ahl Sunnat Wa Jamaat Ka Yahi Aqeedah Hai Ke Hazrat Abubakar Siddiq RadiAllah u Ta'ala Anho Tamaam Sahaba Se Afzal Hai, Phir Hazrat Umar Farooq RadiAllah u Ta'alaa Anhuma

(Qasim E Wilayat Safah 202)

25 Hakim Ul Ummat Allama Mufti Ahmad Yar Khan Naimi Rehamtullah Allai Tahrir Farmate Hai : Bad Ambiyah Abubakar Siddiq Ka Bada Parhezgaar Hona Bhi Quraan Se Sabit Aur Bade Parhezgaaro Ka Afzal Hona Bhi Quraan Se Sabit Hai, Lihaja Afzaliyat E Siddiq Qatayi Hai, Iska Munkir Gumrah Hai

(Tafseer Noor Ul Irfaan Safah 983)

26 Hazrat Shaih Ul Islam Wal Muslimin Khawaja Muhammad Qamarudeen Sialavi Allaihirrehma Farmate Hai :

Yani Agar Tum Gaur Aur Tadbir Se Kaam Lo, To Tumhe Malum Ho Jayega Ke Abubakar Fazilat Aur Zohad Me Jameeh Sahaba Se Aagey Hai, Aapke Fazal Wa Kamaal Aur Martabe Ke Liye RasoolAllah ﷺ Ka Yeh Irshad Girami Kafi Hai Ke Abubakar Mere Kaan,Aankh Aur Ruh Ke Bamanzila Hai.

(Mazhab E Shia Safah 85)

27 Hazrat Gazali Daura Allama Syed Ahmad Saeed Shah Kazmi Rehamtullah Allai Farmate Hai :

Syedna Siddiq E Akbar Wa Syedna Umar Farooq RadiAllah u Ta'ala Anhuma Ki Tafzil Jamih Sahaba E Kiram Bashumul Hazrat Ali Murtaza Rizwanullah Ta'ala Allai Ajmain Par Ahl Sunnat Ka Ijmayi Aqeedah Hai. Is Aqeedah K Mukhalif Sunni Nahi Hai. Uski Iqtadah Jaiz Nahi Hai.

Hazrat Ameer Muawiyah RadiAllah u Ta'ala Anho Ko MazAllah Faasiq Kahne Wala Hargiz Sunni Nahi Hai. Tamaam Sahaba E Kiram Rizwanuyllah Ta'ala Allaih Ajmain Ahl Sunnat Ke Nazdik Bil Ittefaq Wajeeb Ul Ahtraam Hai. Isliye Aise Shakhs Ki Iqtadah Bhi Durusat Nahi.

Syed Ahmad Saeed Kazmi 9 Aug 1969

28 Hazrat Allama Syed Mehmood Ahmad Razvi Rehamtullah Allai Farmate Hai : Ambiyah Wa Mursalin Ke Bad Tamaam Makhluqaat E ILLAHI Jin Wa Inas Wa Malaika Se Afzal Siddiq E Akbar Phir Farooq E Aazam Phir Usman Gani Phir Ali Al Murtaza RadiAllah u Ta'ala Anhum Hai

(Deen E Mustafa Safah 162)

29 Hazrat Abul Bayan Peer Muhammad Saeed Ahmd Mujadidi Rehamtullah Allai Likhte Hai :

Wajeh Rahe Ke Khalifa E Rasool Syedna Siddiq E Akbar RadiAllah u Ta'ala Anho Itqa,Akram,Aazam Darja, Arham,Afzal Ul Ummat, Aalam,Alam Bil Sunnat, Ashjah Jaise Isme Tafzil Ke Saigo Se Malqub Hai(Sarmaya Millat Ka Nigehbaan Safah 163)

30 Hazrat Allama Gulaam Rasool Sahib Saeedi Rehamtullah Allai Likhte Hai : Tamaam Sahaba Me Hazrat Abu Bakar RadiAllah u Ta'ala Anho Sab Se Zayda Ilm Aur Fazal Wale Thay

(Naimtul Bari Jild 2 Safah 555)

31 Aashiq E Rasool Aur Khidmat Ka Maidan Ho Ya Fanafil Rasool Ke Martabe Ki Baat Chale, Jihaad Aur Khatam E Nabuwat Ka Maarika Ho Ya Afzaliyat Wa Ilmiyat Ki Behas Ho, Siddiq Ke Bagair Qadam Nahi Uthhata.

Quraani Irshado Me, Ahadees Ki Tasrihaat Me, Fiqah Ki Kitabo Ke Andar Imaamat Ke Abwaab Me, Aqaid Ki Har Har Kitaab Me, Sufiyah Ki Kitabo Me Al Taarif Se Lekar Saif Ul Maluk Tak Ki Kutub Me Charo Khulfa E Rashdeen Allaihimurrizwan Ko Bil Tartib Bayan Kia Ja Raha Hai, Hata Ke Jumuah Ke Khutbo Me Khaurul Khalq Bad Ul Ambiyah Abubakar Al Siddiq Ki Sadaye Gung Rahi Hai.

Har Musnif Mizaaj Aur Tahqeeq Shiaar Ko Manana Pdta Hai :

Naar E Siddiqi Ya Siddiq E Akbar
Naar E Farooqi Ya Farooq E Aazam
Naar E Usmani Ya Usman E Gani
Naar E Haideri Ya Ali

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